

**Indian Technical & Economic Cooperation (ITEC)**

Civilian Training Programme 2018-2019



Sponsored by

Ministry of External Affairs, Government of India New Delhi

# 1. BANKERS INSTITUTE OF RURAL DEVELOPMENT

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| SECTOR-H, LDA COLONY, KANPUR ROAD, LUCKNOW-  226012, UTTAR PRADESH, INDIA  Landline No.: 522-2421954 / 522-2421187  Fax No.: 522-2421006  Email Id: bird@nabard.org  Website: www.birdlucknow.in | | | **Head of the Institute**  Dr. D V Deshpande  Director  Landline No.: 0522-2421954  Mobile No.: 9919225539  Email Id: dv.deshpande@nabard.org  Fax No.: 0522-2421006 | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Shri Vinay Kumar Tripathi  Manager  Telephone No.: 0522-2421954  Mobile No.: 9872517030  Email Id: vinay.tripathi@nabard.org  Fax No.: 05222421006 | | | **ITEC Course Coordinator**  Dr. K C Sharma  Faculty Member  Landline No.: 0522-2421009  Mobile No.: 9532096025  Email Id: sharmakailash1958@yahoo.com  Fax No.: 0522-2421006 | | |
| **S.**  **No.** | | **Course Name** | **Duration (in weeks)** | | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | SHG-BANK LINKAGE PROGRAMME- A TOOL FOR WOMEN EMPOWERMENT | 1 | | 27-08-2018 | 01-09-2018 | | 30 |
| 2 | | INTERNATIONAL WRITE-SHOP ON PROJECT  FORMULATION: CLIMATE CHANGE ADAPTATION AND  MITIGATION | 1 | | 17-09-2018 | 21-09-2018 | | 30 |
| 3 | | FINANCING OF INCLUSIVE AGRICULTURE AND RURAL DEVELOPMENT | 2 | | 22-10-2018 | 02-11-2018 | | 30 |

# Eligibility Criteria

Sl No. 1: Graduate. Two Years

Sl No. 2: Graduate. Three Years

Sl No. 3: Graduate. Three Years

# 2. BUREAU OF PARLIAMENTARY STUDIES AND TRAINING

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| PARLIAMENT LIBRARY BUILDING, PANDIT PANT MARG,  NEW DELHI - 110 001,INDIA  Landline No.: 011-23034001 / 011-23035593  Fax No.: 011-23015293  Email Id: bpst@sansad.nic.in  Website: [www.bpst.nic.in](http://www.bpst.nic.in)  **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Smt. Alpana Tripathi  Director  Telephone No.: 01123034656  Mobile No.: 9999695879  Email Id: alpana.tripathi@sansad.nic.in  Fax No.: 01123015293  Shri Pulin Bhutia  Director  Telephone No.: 01123035014  Mobile No.: 9868171025  Email Id: pulin.bhutia@gmail.com  Fax No.: 01123015293 | **Head of the Institute**  Shri Anoop Mishra  Secretary-General  Landline No.: 011-23017465  Mobile No.: NA  Email Id: anoop@nic.in  Fax No.: 011-23034567  **ITEC Course Coordinator**  Smt. Kalpana Sharma  Joint Secretary  Landline No.: 011-23034845  Mobile No.: 9810305526  Email Id: kalpana.s@sansad.nic.in  Fax No.: 011-23792675 |

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | 34TH PARLIAMENTARY INTERNSHIP PROGRAMME  FOR FOREIGN PARLIAMENTARY OFFICIALS | 4 | 02-08-2018 | 31-08-2018 | 40 |
| 2 | 34TH INTERNATIONAL TRAINING PROGRAMME IN  LEGISLATIVE DRAFTING | 4 | 17-01-2019 | 15-02-2019 | 40 |

# Eligibility Criteria

Sl No. 1: Bachelors. Participants Should Be Well-versed In English-written And Spoken; Of Sound Health; Must Be Senior Parliamentary Official

Must Be A Law Graduate And Must Be Senior Parliamentary/govt. Official. Participant Should Be Well versed In English-Written and Spoken: in Sound Health

# 3. CENTRAL INSTITUTE OF FISHERIES TECHNOLOGY

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| CIFT JN., WILLINGDON ISLAND, MATSYAPURI  P.O.,COCHIN,KERALA  Landline No.: 484-2412300 / -  Fax No.: 484-2668212  Email Id: aris.cift@gmail.com  Website: ww.cift.res.in | **Head of the Institute**  Ravishankar, C.N  Director  Landline No.: 0484-2412301  Mobile No.: 9446474368  Email Id: directorcift@gmail.com  Fax No.: 0484-2668212 |

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | ISO 22000/HACCP FOR FISH PROCESSING ESTABLISHMENTS | 2 | 22-10-2018 | 03-11-2018 | 5 |
| 2 | EXTENSION MANAGEMENT TECHNIQUES FOR UP-SCALING TECHNOLOGY DISSEMINATION ON  FISHERIES | 2 | 09-11-2018 | 22-11-2018 | 5 |
| 3 | PROTOCOLS FOR THE PRODUCTION OF HIGH VALUE SECONDARY PRODUCTS FROM INDUSTRIAL FISH AND SHELLFISH PROCESSING | 4 | 26-11-2018 | 22-12-2018 | 5 |

# Eligibility Criteria

Sl No. 1: Graduate In Fisheries/science Or Equivalent.

Sl No. 2: Graduate In Fisheries/ Science/ Equivalent.

SI No. 3: Graduate in Science or Equivalent from any University or Institution with Experience in

the Relevant field.

# 4. CENTRAL SCIENTIFIC INSTRUMENTS ORGANIZATION

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| CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI  Landline No.: 11-25843191 / 11-25843794  Fax No.: 11-25846290  Email Id: csiodelhi@gmail.com  Website: www.csio.res.in | **Head of the Institute**  Prof. R K Sinha  Director  Landline No.: 01722657190  Mobile No.: 9953051499  Email Id: director@csio.res.in  Fax No.: 01722657267 |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Mr. Dhirendra Bansal  Scientist-in-charge  Telephone No.: 01128744621  Mobile No.: 9868482342  Email Id: delhicentre@csio.res.in; dbansal@csio.res.in; csiodelhi@gmail.com Fax No.: 01125846290 | **ITEC Course Coordinator**  Ms. Shashi Moitra  Principal Technical Officer  Landline No.: 01125843794  Mobile No.: 9810612117  Email Id: shashimoitra@csio.res.in;  shashi.moitra@gmail.com Fax No.: 01125846290 |

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | MANAGEMENT DEVELOPMENT PROGRAMME ON PLC AND INDUSTRIAL AUTOMATION | 6 | 06-08-2018 | 14-09-2018 | 25 |
| 2 | MANAGEMENT DEVELOPMENT PROGRAM ON OPERATION, MAINTENANCE, REPAIR AND  CALIBRATION OF BIO-MEDICAL EQUIPMENT | 8 | 03-09-2018 | 26-10-2018 | 25 |
| 3 | MANAGEMENT DEVELOPMENT PROGRAM ON OPERATION AND MAINTENANCE OF ANALYTICAL EQUIPMENT | 8 | 03-12-2018 | 25-01-2019 | 25 |

# Eligibility Criteria

Sl No. 1: Diploma/degree In Engineering (industrial, Instrumentation, Control, Electrical, Electronics). 2

Sl No. 2: Graduate/diploma In Electronics/electrical/instrumentation/bio-medical Engineering Or Post

Graduate/graduate In Physics And Electronics And Experience In Maintenance Of Bio-medical

Equipment Or Medical Doctor Having Experience/responsibility Of Maintenance And Management Of Bio-medical Equipment.. 2

Sl No. 3: Graduate/diploma In Electronics/electrical/instrumentation/bio-medical/lab Technician Or A Post Graduate/graduate In Physics/chemistry/pharmacy/medical Doctor/bio-chemist/forensic Scientist/agricultural Research Scientist And Technologist Having Experience/responsibility Of Maintenance Management of Analytical Equipment

# 5. CENTRAL SERICULTURAL RESEARCH AND TRAINING INSTITUTE

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| CENTRAL SILK BOARD, MINISTRY OF TEXTILES, GOVT.  OF INDIA, MANANDAVADI ROAD, SRIRAMPURA, MYSORE - 570008  Landline No.: 0821-2362406 / -2362992  Fax No.: 0821-2362845  Email Id: csrtimys@gmail.com  Website: csrtimys.res.in | **Head of the Institute**  Dr. V. Sivaprasad  Director  Landline No.: 08212362757  Mobile No.: 9901059100  Email Id: siva.nsso@gmail.com  Fax No.: 08212362845 |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  DILEEP KUMAR R  ASSISTANT SECRETARY TECH  Telephone No.: 08026680162  Mobile No.: 9036536134  Email Id: dkthathan@yahoo.com  Fax No.: 08026681663 | **ITEC Course Coordinator** DILEEP KUMAR R  ASSISTANT SECRETARY TECH  Landline No.: 08026680162  Mobile No.: 9036536134  Email Id: iscbangalore@inserco.in  Fax No.: 08026681663 |

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | TRAINING ON SERICULTURE AND SILK INDUSTRY | 4 | 02-12-2018 | 31-12-2018 | 30 |

# Eligibility Criteria

SI No. University Degree. Preference for Candidates working in Silk Industry

# 6. CENTRE FOR DEVELOPMENT OF ADVANCED COMPUTING MOHALI

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| A-34, IND'L AREA, PHASE-8, MOHALI, PUNJAB, INDIA  Landline No.: 172-6619000 / 172-6619000  Fax No.: 172-2237050  Email Id: itec@cdac.in  Website: www.cdac.in | **Head of the Institute**  Mr. Vinodh Kumar M  Director  Landline No.: 0172-2237050  Mobile No.: 9011064780  Email Id: mvk@cdac.in  Fax No.: 0172-2237050 |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Mr. Vivek Jain  Asstt. Coordinator  Telephone No.: 0172-5090910  Mobile No.: 8500123093  Email Id: vivekj@cdac.in  Fax No.: 0172-2237050 | **ITEC Course Coordinator**  Dr. Sanjay Sood  Joint Director  Landline No.: 0172-6619090  Mobile No.: 9988883660  Email Id: spsood@cdac.in  Fax No.: 0172-2237050 |

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | SPECIALIZED TRAINING PROGRAMME IN INFORMATION AND NETWORK SECURITY | 8 | 09-07-2018 | 31-08-2018 | 25 |
| 2 | SPECIALIZED TRAINING PROGRAMME IN BIG DATA ANALYTICS | 6 | 09-07-2018 | 17-08-2018 | 25 |

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| 3 | SPECIALIZED TRAINING PROGRAMME IN  TELEMEDICINE AND MEDICAL INFORMATICS | 4 | 09-07-2018 | 03-08-2018 | 30 |
| 4 | SPECIALIZEDTRAINING PROGRAMME IN CYBER ATTACKS AND PREVENTION TECHNIQUES | 8 | 03-09-2018 | 26-10-2018 | 30 |
| 5 | SPECIALIZED TRAINING PROGRAMME IN  HEALTHCARE TECHNOLOGIES (BIO-MEDICAL EQUIPMENT AND MEDICAL INFORMATICS) | 8 | 03-09-2018 | 26-10-2018 | 20 |
| 6 | SPECIALIZED TRAINING PROGRAM IN HEALTHCARE INFORMATION TECHNOLOGY | 4 | 29-10-2018 | 23-11-2018 | 25 |
| 7 | SPECIALIZED TRAINING PROGRAMME IN  MANAGEMENT ON OPERATION, REPAIR SERVICING  AND MAINTENANCE OF CARDIAC, IMAGING AND NUCLEAR MEDICINE EQUIPMENT | 8 | 26-11-2018 | 18-01-2019 | 30 |
| 8 | SPECIALIZED TRAINING PROGRAMME IN  HEALTHCARE TECHNOLOGY MANAGEMENT AND  CLINICAL ENGINEERING | 4 | 21-01-2019 | 15-02-2019 | 15 |
| 9 | SPECIALIZED TRAINING PROGRAM IN CYBER  SECURITY & MALWARE ANALYTICS (REVERSE ENGINEERING) | 6 | 18-03-2019 | 26-04-2019 | 25 |

# Eligibility Criteria

Sl No. 1: Technical Graduate With Knowledge Of:-- Windows/linux Operating System Preferably Familiarity With Its Administration, Understanding Of Networking Concepts.. As Per Mea Guidelines

Sl No. 2: Technical Graduate (electronics/computer Science/telecommunications/ Or Equivalent) With Working Knowledge Of Computers. As Per Mea Guidelines

Sl No. 3: Doctors/ Paramedical Staff/ Hospital Administrators/ Engineers / It Professionals/ Pharmacists/

Graduate In Medical Science With Some Working Knowledge Of Computers.. As Per Mea Guidelines

Sl No. 4: Technical Graduate (electronics/computer Science/telecommunications/ Or Equivalent) With Working Knowledge Of Computers. As Per Mea Guidelines

Sl No. 5: Professionals (electronics/electrical/instrumentation /bio-medical Engineer) Or Diploma Holders In

Electronics/ Electrical/instrumentation Or Equivalent Aspiring To Become Health Care Professionals/

Hospital Administrators/ Paramedical Staff /doctors. As Per Mea Guidelines

Sl No. 6: Diploma/ Graduation In Associated Domain.. As Per Mea Guide Line.

Sl No. 7: Professionals (electronics/electrical/instrumentation /bio-medical Engineer) Or Diploma Holdersin

Electronics/electrical/instrumentation Or Equivalent Aspiring To Become Health Care Professionals/ Hospital Administrators/ Paramedical Staff /doctors. As Per Mea Guidelines

Sl No. 8: Professionals (electronics/electrical/ Instrumentation/biomedical Engineer) Or Diploma Holders In

Electronics/electrical/ Instrumentation Or Equivalent Aspiring To Become Health Care Professionals/ Hospital Administrators/ Paramedical Staff. As Per Mea Guidelines

Sl No. 9: Technical Graduate (computer Science/ Electronics/telecommunications/or Equivalent) With

Working Knowledge in Computing. As per MEA guidelines.

# 7. CENTRE FOR DEVELOPMENT OF ADVANCED COMPUTING NOIDA

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| B-30, INSTITUTIONAL AREA, SECTOR-62, NOIDA, 201307  Landline No.: 120-3063371 / 120-3063372  Fax No.: 120-3063374  Email Id: vksharma@cdac.in  Website: www.cdac.in | **Head of the Institute**  Shri V.K. SHARMA  Director  Landline No.: 0120-3063319  Mobile No.: 9811900715  Email Id: vksharma@cdac.in  Fax No.: 0120-3063317 |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  NAVNEET JAIN  Joint Director  Telephone No.: 0120-3063396  Mobile No.: 9811900728  Email Id: navneetjain@cdac.in  Fax No.: 0120-3063374 | **ITEC Course Coordinator**  NAVNEET JAIN  Joint Director  Landline No.: 0120-3063396  Mobile No.: 9811900728  Email Id: navneetjain@cdac.in  Fax No.: 0120-3063374 |

DR SHALINI SINGH

Senior Technical Officer

Landline No.: 0120-3063363

Mobile No.: 8447027200

Email Id: shalinisingh@cdac.in

Fax No.: 0120-3063374

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |

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| 1 | SPECIALISED PROGRAMME ON BIG DATA ANALYTICS | 6 | 09-07-2018 | 17-08-2018 | 30 |
| 2 | SPECIALISED PROGRAMME ON E-GOVERNANCE APPLICATION DEVELOPMENT | 8 | 09-07-2018 | 31-08-2018 | 30 |
| 3 | SPECIALISED PROGRAMME ON REDUCING CYBER  CRIME THROUGH KNOWLEDGE EXCHANGE AND  CAPACITY BUILDING | 6 | 08-10-2018 | 17-11-2018 | 30 |
| 4 | SPECIALISED PROGRAMME ON DESIGN,  DEVELOPMENT AND IMPLEMENTATION OF ELEARNING COURSES | 8 | 08-10-2018 | 30-11-2018 | 30 |
| 5 | SPECIALISED PROGRAMME ON IOT | 8 | 04-03-2019 | 26-04-2019 | 30 |
| 6 | SPECIALISED PROGRAMME ON MOBILE APPS DEVELOPMENT | 8 | 18-03-2019 | 10-05-2019 | 30 |

# Eligibility Criteria

Sl No. 1: Two Years Technical Course Or Graduate In It Stream. Knowledge Of Any Database Is Desirable.

Sl No. 2: Two Years Technical Course Or Graduate In Any Stream After 12 Years Of Schooling. Knowledge Of Any Programming Language Is Desirable.

Sl No. 3: Two Years Technical Course Or Graduation In It.

Sl No. 4: Two Years Technical Course Or Graduate In Any Stream After 12 Years Of Schooling.

Sl No. 5: Graduate In Electronics Or Telecommunication Or Computer Science Or Electrical Or It With Basic Knowledge Of C Programming Language And Linux.

Sl No. 6: Graduate In Any Stream After 12 Years Of Schooling. Knowledge Of Oops Concepts And

Fundamental of Database is Desirable

# 8. CENTRE FOR EXCELLENCE IN TELECOM TECHNOLOGY AND MANAGEMENT

TECHNOLOGY STREET, POWAI,MUMBAI-78 **Head of the Institute**

Landline No.: 22-25714585 / 22-25714580 RAJENDRA PRASAD

Fax No.: 22-25707059 PRINCIPAL GENERAL MANAGER (TRG)

Email Id: smbdcettm@gmail.com Landline No.: 02225707088 Website: www.cettm.mtnl.in Mobile No.: 9969831245

Email Id: rpmtnl@gmail.com

Fax No.: 02225707066

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator Contact Nos R P GUPTA

T R JADHAV SM (BDPR)

DM (BDPR) Landline No.: 02225714585

Telephone No.: 02225714588 Mobile No.: 9869018585

Mobile No.: 9869265838 Email Id: smbdcettm@gmail.com

Email Id: trjmtnl@gmail.com Fax No.: 02225707059

Fax No.: 02225707059

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | MOBILE TECHNOLOGIES | 8 | 23-07-2018 | 14-09-2018 | 15 |
| 2 | MULTI PROTOCOL LABEL SWITCHING (MPLS) TECHNOLOGIES | 8 | 06-08-2018 | 28-09-2018 | 15 |
| 3 | TELECOM MANAGEMENT | 8 | 13-08-2018 | 05-10-2018 | 30 |
| 4 | NEXT GENERATION NETWORK TECHNOLOGIES AND FUTURE TRENDS | 8 | 20-08-2018 | 12-10-2018 | 30 |
| 5 | BROADBAND TECHNOLOGIES AND FUTURE TRENDS | 8 | 03-09-2018 | 26-10-2018 | 20 |
| 6 | INTELLIGENT NETWORKS, VALUE ADDED SERVICES AND MODERN SWITCHING TECHNOLOGIES | 8 | 24-09-2018 | 16-11-2018 | 25 |
| 7 | OPTICAL FIBER CABLE, SYSTEMS AND MODERN TELECOM TRANSPORT TECHNOLOGIES | 8 | 01-10-2018 | 23-11-2018 | 30 |
| 8 | MOBILE TECHNOLOGIES | 8 | 21-01-2019 | 15-03-2019 | 15 |
| 9 | TELECOM MANAGEMENT | 8 | 11-02-2019 | 05-04-2019 | 30 |
| 10 | OPTICAL FIBER CABLE, SYSTEMS AND MODERN TELECOM TRANSPORT TECHNOLOGIES | 8 | 11-03-2019 | 03-05-2019 | 30 |
| 11 | INTELLIGENT NETWORKS, VALUE ADDED SERVICES AND MODERN SWITCHING TECHNOLOGIES | 8 | 18-03-2019 | 10-05-2019 | 25 |
| 12 | ADVANCED IP TECHNOLOGY (IPV6) IMPLEMENTATION STRATEGIES IN TELECOM | 8 | 25-03-2019 | 17-05-2019 | 30 |

# Eligibility Criteria

Sl No. 1: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 2: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 3: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 4: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 5: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 6: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 7: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 8: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 9: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 10: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Sl No. 11: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

Degree/Diploma. Mínimum one year’s working experience in the Relevant Field

9**. ENGLISH AND FOREIGN LANGUAGES UNIVERSITY**

TARNAKA, HYDERABAD 500007 **Head of the Institute**

Landline No.: 040-27689458 / 40-27689400 Prof.E. Suresh Kumar

Fax No.: 040-27098141 Vice-Chancellor

Email Id: chief.itp@gmail.com Landline No.: 040-27098141

Website: www.efluniversity.ac.in Mobile No.: 9676404243

Email Id: vceflu@gmail.com

Fax No.: 040-27070029

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Prof. Roopa Suzana

Prof. Roopa Suzana Professor

Professor Landline No.: 040-27689572

Telephone No.: 040-27689572 Mobile No.: 9676404243

Mobile No.: 9676404243 Email Id: chief.itp@gmail.com

Email Id: chief.itp@gmail.com Fax No.: --

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | PROGRESS TO PROFICIENCY-ADVANCED | 12 | 12-06-2018 | 31-08-2018 | 30 |
| 2 | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12 | 12-06-2018 | 31-08-2018 | 30 |
| 3 | PROGRESS TO PROFICIENCY-BASIC | 12 | 12-06-2018 | 31-08-2018 | 30 |
| 4 | PROGRESS TO PROFICIENCY-ADVANCED | 12 | 11-09-2018 | 30-11-2018 | 30 |
| 5 | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12 | 11-09-2018 | 30-11-2018 | 30 |
| 6 | PROGRESS TO PROFICIENCY-BASIC | 12 | 11-09-2018 | 30-11-2018 | 30 |
| 7 | PROGRESS TO PROFICIENCY-ADVANCED | 12 | 08-01-2019 | 29-03-2019 | 30 |
| 8 | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12 | 08-01-2019 | 29-03-2019 | 30 |
| 9 | PROGRESS TO PROFICIENCY-BASIC | 12 | 08-01-2019 | 29-03-2019 | 30 |

# Eligibility Criteria

Sl No. 1: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

Sl No. 2: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

Sl No. 3: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

Sl No. 4: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

Sl No. 5: Graduates/ Post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

Sl No. 6: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

Sl No. 7: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

Sl No. 8: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

Sl No. 9: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience in Government Sector

# 10. ENVIRONMENT PROTECTION TRAINING AND RESEARCH INSTITUTE

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| SURVEY NO. 91/4, GACHIBOWLI, HYDERABAD, 500032,  ANDHRA PRADESH  Landline No.: 040-23180104 / 40-23180204  Fax No.: 040-23180135  Email Id: dgeptri@gmail.com  Website: www.eptri.com | | **Head of the Institute**  Shri. B. Kalyan Chakravarthy, IAS  Director General  Landline No.: 040-23180101  Mobile No.: 9642808080  Email Id: dgeptri@gmail.com  Fax No.: 040-23180135 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  I.Sobhan Babu  Hostel Incharge  Telephone No.: 040-23180130  Mobile No.: 9441455684  Email Id: isobhanbabu@gmail.com  Fax No.: 040-23180135 | | **ITEC Course Coordinator**  Shri. Sanjeev Peethala  Training Officer  Landline No.: 040-23180131  Mobile No.: 8332891270  Email Id: speethala@gmail.com  Fax No.: 040-23180135 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | INTEGRATED APPROACH TO CLIMATE CHANGE POLICY DEVELOPMENT AND FINANCING FOR  EFFECTIVE IMPLEMENTATION OF SDG GOALS | | 2 | 28-05-2018 | 09-06-2018 | | 15 |
| 2 | | ENVIRONMENTAL GENOMICS | | 2 | 27-08-2018 | 08-09-2018 | | 15 |
| 3 | | ENVIRONMENTAL IMPACT ASSESSMENT (EIA) | | 2 | 22-10-2018 | 03-11-2018 | | 30 |
| 4 | | BIO-MEDICAL WASTE MANAGEMENT | | 2 | 19-11-2018 | 01-12-2018 | | 25 |
| 5 | | CLIMATE CHANGE AND SUSTAINABLE DEVELOPMENT | | 2 | 10-12-2018 | 22-12-2018 | | 15 |
| 6 | | MUNICIPAL SOLID WASTE MANAGEMENT | | 2 | 07-01-2019 | 19-01-2019 | | 20 |
| 7 | | WASTEWATER TREATMENT | | 2 | 04-02-2019 | 16-02-2019 | | 20 |

# Eligibility Criteria

Sl No. 1: Bachelors In Any Field. ' have A Minimum Of 5 Year Experience

Sl No. 2: 1.have A Degree In Engineering / Technology /science In Any Branch Of Environmental Science Or Life Sciences. 2.experience In Research And Teaching Is Preferred But Not Mandatory. Proficiency In Spoken And Written English Is Preferred.

Sl No. 3: Bachelor'''s Degree In Engineering / Science Or Sociology. Minimum 2 Years In Relevant Area

Sl No. 4: Medical, Nursing And Para-medical Professionals, Environmental Engineers/ Scientists. Minimum 2-5 Years In Relevant Area

Sl No. 5: ' have A Degree In Engineering / Technology /science Or In Any Vocational Field. ' have A Minimum Of 3 Year Experience In Teaching / Training / Administration

Sl No. 6: Bachelor's / Master Degree In Science,diploma Or Bachelor's Degree In Engineering Discipline. Minimum 2-5 Years In Relevant Area

Sl No.7: Bachelor's / Master Degree In Science, Diploma or bechelor’s degree in Engineering. 2-5 Years

Of working Experience in the Relevant Field

**11. FILM AND TELEVISION INSTITUTE OF INDIA**

# LAW COLLEGE ROAD,PUNE - 411004 Head of the Institute

MAHARASHTRA Bhupendra Kainthola

INDIA Director

Landline No.: 020-25580005 / - Landline No.: 0202558004

Fax No.: 020-25580150 Mobile No.: 9911113777

Email Id: filminst@gmail.com Email Id: filminst@gmail.com Website: www.ftiindia.com Fax No.: 02025580150

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Ashwin B. Sonone

Varun Bhardwaj Associate Professor

Registrar Landline No.: 02025580091

Telephone No.: 0202558006 Mobile No.: 9960421029

Mobile No.: 9968592509 Email Id: ftii1960@hotmail.com

Email Id: registrarftii2013@gmail.com Fax No.: 02025580150

Fax No.: 02025580150

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | FOUNDATION COURSE IN DIGITAL FILM PRODUCTION | 7 | 01-10-2018 | 16-11-2018 | 15 |

# Eligibility Criteria

SI No. 1 Preference will be given to Graduates On Any Discipline

# 12. FLUID CONTROL RESEARCH INSTITUTE

|  |  |
| --- | --- |
| KANJIKODE WEST, PALAKKAD,KERALA INDIA  Landline No.: 491-2566120 / 491-2566206  Fax No.: 491-2566326  Email Id: customercare@fcriindia.com  Website: www.fcriindia.com | **Head of the Institute**  Dr.Jacob Chandapillai  Director  Landline No.: 0491-2566119  Mobile No.: 9446495803  Email Id: director@fcriindia.com  Fax No.: 0491-2566326 |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Mr.P.G.Narayanaswamy  Sr.Executive (Admin)  Telephone No.: 0491-2566120  Mobile No.: 9446240129  Email Id: itec@fcriindia.com,p.g.n.swamy@fcriindia.com Fax No.: 0491-2566326 | **ITEC Course Coordinator**  Mr.G.Sundara Vadivel  Dy.Director & HEAD of TRAINING )  Landline No.: 0491-2566120  Mobile No.: 9447078167  Email Id: g.sundaravadivel@fcriindia.com  Fax No.: 0491-2566326 |

Mr.G.Sundara Vadivel

Dy.Director and Head of Training

Telephone No.: 0491-2566206

Mobile No.: 9447078167

Email Id: itec@fcriindia.com,g.sundaravadivel@fcriindia.com Fax No.: 04912566326

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | OIL,WATER AND GAS FLOW MESUREMENT AND CONTROL TECHNIQUES & STANDARDS | 9 | 21-08-2018 | 21-10-2018 | 10 |
| 2 | INSTRUMENTATION & CONTROL & DATA ACQUISITION  SYSTEM IN FLUID FLOW IN PROCESS & PETROLEUM  ENGINEERING | 9 | 10-01-2019 | 10-03-2019 | 25 |
| 3 | FLOW MEASUREMENT & CONTROL TECHNIQUES IN  INDUSTRIAL PROCESS & WATER DISTRIBUTION  SYSTEM | 9 | 15-03-2019 | 15-05-2019 | 25 |

# Eligibility Criteria

Sl No. 1: Diploma/engieering In Petroleum,instrumentation,electrical, Mechanical,chemical/industrial

Engineering. 2-3 Years Experience In Oil & Gas Industry/petroleum & Natural Gas /process Industries/petroleum Refineries

Sl No. 2: Diploma/egineering In Mechanical, Electronics Instrumentation, Chemical, Electrical, Industrial Engineering. 2-3 Years Work Experience In Proces Industries, Petroleum & Natural Gas/oil & Gas Companies And Related Fields.

Sl No. 3: Diploma / Engineering Graduates With Specialization In Civil, Mechanical, Instrumentation,chemical Or Electrical. 2-3 Years Experience In Indutrial Engineering/water Supply, Water Management And Irrigation, process Industries and Other Related Fields.

# 13. GEOLOGICAL SURVEY OF INDIA TRAINING INSTITUTE

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| GSI COMPLEX, BANDLAGUDA, NEAR NOGOLE, HYDERABAD  Landline No.: 40-24225001 / 40-24225004  Fax No.: 40-24225029  Email Id: hod.gsiti@gsi.gov.in  Website: www.portal.gsi.gov.in | | **Head of the Institute**  -  -  Landline No.: -  Mobile No.: -  Email Id: Fax No.: -  V.K.Chittora  Dy.Director General  Landline No.: 04024225001  Mobile No.: 9461210957  Email Id: hod.gsiti@gsi.gov.in  Fax No.: 04024225029 | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr. Taraknath Pal  Director (P & P)  Telephone No.: 04024225014  Mobile No.: 8902499573  Email Id: tarakpal22@gmail.com  Fax No.: 04024225029 | | **ITEC Course Coordinator**  M. Raghupathy  Director (TC)  Landline No.: 04024225004  Mobile No.: 8978395353  Email Id: rpmenta@gmail.com  Fax No.: 04024225029 | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | | REMOTE SENSING AND DIGITAL IMAGE PROCESSING FOR GEOSCIENTISTS | | 4 | 22-11-2018 | 19-12-2018 | 15 |
| 2 | | GEOGRAPHIC INFORMATION SYSTEM FOR GEOSCIENTISTS | | 4 | 10-01-2019 | 06-02-2019 | 15 |

# Eligibility Criteria

Sl No. 1: Graduation In Earth Sciences Or Related Technical Courses (geology, Geophysics, Geography, Environmental Science Etc.). 3 Years

Sl No. 2: Graduate In Any Subject In Earth Science (geology, Geophysics, Hydrogeology, Environmental Science, Geography, Surveying, Etc. 3 Years

# 14. GUJARAT FORENSIC SCIENCES UNIVERSITY

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| GUJARAT  Landline No.: 79-23977102 / 79-23977103  Fax No.: 79-23247465  Email Id: registrar@gfsu.edu.in  Website: www.gfsu.edu.in | | **Head of the Institute**  DR.J.M. VYAS  DIRECTOR GENERAL  Landline No.: 079-23977102  Mobile No.: 9978405095  Email Id: dg@gfsu.edu.in  Fax No.: 079-23247465 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  MR. RAVISH SHAH  HEAD DEPARTMENT OF INTERNATIONAL AFFAIRS  Telephone No.: 079-23977102  Mobile No.: 9825086956  Email Id: international@gfsu.edu.in  Fax No.: 07923247465 | | **ITEC Course Coordinator**  DR.S.O.JUNARE  DIRECTOR TRAINING  Landline No.: 079-23977102  Mobile No.: 9099955020  Email Id: director.traning@gfsu.edu.in  Fax No.: 079-23247465 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | FINGERPRINT SCIENCE & QUESTIONED DOCUMENT EXAMINATION | | 2 | 16-07-2018 | 27-07-2018 | | 30 |
| 2 | | ROLE OF FORENSIC IN COMBATING TERRORISM | | 2 | 27-08-2018 | 07-09-2018 | | 30 |
| 3 | | ADVANCE METHODS OF CRIME INVESTIGATION | | 2 | 10-09-2018 | 21-09-2018 | | 30 |
| 4 | | INVESTIGATION OF WHITE COLLAR CRIME ( FINANCIAL FRAUDS INVESTIGATION ) | | 2 | 24-09-2018 | 05-10-2018 | | 30 |
| 5 | | DIGITAL FORENSICS | | 2 | 08-10-2018 | 19-10-2018 | | 30 |
| 6 | | FINGERPRINT SCIENCE & QUESTIONED DOCUMENT EXAMINATION | | 2 | 17-12-2018 | 28-12-2018 | | 30 |

# Eligibility Criteria

Sl No. 1: The Participants Should Be From Police, Forensic , Judiciary And Government Organization Only. No Work Experience Is Require

Sl No. 2: All Participants Should Be From Police , Forensic Or Relevant Government Department.. No

Sl No. 3: The Participant Should Be From Police , Government, Law Enforcement & Forensic Area.. No Work Experience Is Required.

Sl No. 4: Participants Should Be From Police,judiciary, Banking & Forensic Departments.. No Work Experience Is Required

Sl No. 5: The Participant Should Be From Police, Judiciary, Forensic & Banking Department.. No Work Experience Is Required

Sl No. 6: The Participants Should Be From Police, Forensic , Judiciary And Government Organization Only. No Work Experience is required

**15. GUJARAT STATE FERTILIZERS & CHEMICALS LTD**

# GUJARAT Head of the Institute

Landline No.: --- / --Fax No.: ---

Email Id: -

Website: -

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator Contact Nos

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | SPECIAL COURSE FOR TUNISIAN ENGINEERS FROM TIFERT | 2 | 08-04-2018 | 19-04-2018 | 12 |

# Eligibility Criteria

SI No. Degree in Engineering

# 16. HUMAN SETTLEMENT MANAGEMENT INSTITUTE

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| HUDCO HOUSE, LODHI ROAD, NEW DELHI 110003  Landline No.: 11-24367834 / 11-24308600  Fax No.: 11-24365292  Email Id: edthsmi2013@gmail.com  Website: www.hudco.org | | **Head of the Institute** DR D Subrahmanyam  Senior Executive Director  Landline No.: 911124308607  Mobile No.: 9810433859  Email Id: edthsmi2013@gmail.com  Fax No.: 911124365292 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Surendra Kumar  Deputy General Manager  Telephone No.: 911124308606  Mobile No.: 9871465959  Email Id: cpdhsmi@gmail.com  Fax No.: 911124365292 | | **ITEC Course Coordinator**  Surendra Singhai  General Manager  Landline No.: 911124308637  Mobile No.: 9425302398  Email Id: hsmicsh@gmail.com  Fax No.: 911124365292 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | | 6 | 03-09-2018 | 12-10-2018 | | 25 |
| 2 | | FORMAL SOLUTIONS TO INFORMAL SETTLEMENTS | | 6 | 12-11-2018 | 21-12-2018 | | 25 |
| 3 | | PLANNING AND MANAGEMENT OF SUSTAINABLE URBAN INFRASTRUCTURE | | 6 | 14-01-2019 | 22-02-2019 | | 30 |

# Eligibility Criteria

Sl No. 1: Bachelors Degree/diploma In : engineering , Architecture , Town Planning, Landscape Architecture , Urban Design , Community Development Etc.. Minimum 5 Years.

Sl No. 2: Bachelor Degree/ Diploma In Engineering, Architecture, Town Planning, Landscape Architecture, Urban Design, Community Development, Heath Workers, Education And Literacy. 5 Years

Sl No. 3: Bachelors Degree/ Diploma In Engineering, Architecture, Town Planning, Landscape Architecture,

Urban Design, Community Development. Other Relevant Disciplines. Minimum 5 years

# 17. IIP, DEHRADUN

IIP IIP

Landline No.: --- / --Fax No.: ---

Email Id: -

Website: -

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator Contact Nos

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | PETROLEUM REFININIG TECHNOLOGY AND PETROCHEMICALS | 12 | 17-09-2018 | 07-12-2018 | 25 |
| 2 | ANALYSIS OF PETROLEUM, PETROLEUM PRODUCTS AND OPERATION & MAINTENANCE OF CFR ENGINE | 12 | 07-01-2019 | 29-03-2019 | 25 |

# Eligibility Criteria

Sl No. 1: Masters In Chemical Sciences/chemitry Or Gradate In Chemical Engineering/ Mechanical Engineering. None

SI No. 2: Graduate Degree in Chemistry/Chemical Sciences, or Diploma in Chemistry. Nil

# 18. INDIAN INSTITUTE OF FOREIGN TRADE, CENTRE FOR WTO STUDIES

B-21 QUTUB INSTITUTIONAL AREA **Head of the Institute**

Landline No.: 011-26512152 / 011-26533254 Abhijit Das

Fax No.: 011-26563321 Head and Professor

Email Id: cws@iift.ac.in Landline No.: 011-26533254 Website: wtocentre.iift.ac.in Mobile No.: 9810503806

Email Id: headwto@iift.edu

Fax No.: 011-26563321

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Mukesh Bhatnagar

Sahil Sharma Professor

Training Coordinator Landline No.: 011-26512152

Telephone No.: 011-26515024 Mobile No.: 9868511771

Mobile No.: 9915281741 Email Id: mbhatnagar@nic.in

Email Id: sahilsharma@iift.edu Fax No.: 011-26512152

Fax No.: 011-26563321

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | SPECIALISED TRAINING PROGRAMME ON EMERGING ISSUES IN WTO & INTERNATIONAL TRADE | 2 | 05-09-2018 | 14-09-2018 | 25 |
| 2 | SPECIALISED TRAINING PROGRAMME ON  STANDARDS, REGULATIONS AND WTO SPS AND TBT  MEASURES | 2 | 26-11-2018 | 05-12-2018 | 20 |
| 3 | SPECIALISED TRAINING PROGRAMME ON SELECT  WTO ISSUES : AGRICULTURE, SERVICES, TRIPS AND  RTAS | 2 | 14-01-2019 | 23-01-2019 | 25 |
| 4 | SPECIALISED TRAINING ON TRADE REMEDIES UNDER WTO, TRIMS, WTO DISPUTES AND RTAS | 2 | 11-02-2019 | 20-02-2019 | 25 |

# Eligibility Criteria

Sl No. 1: Minimum Educational Qualification Should Be Graduation..

Sl No. 2: Minimum Educational Qualification Should Be Graduation..

Sl No. 3: Minimum Educational Qualification Should Be Graduation..

SI No. 4: Minimum Educational Qualification Should be Graduation

# 19. INDIAN INSTITUTE OF MASS COMMUNICATION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NEW CAMPUS JNU, ARUNA ASAF ALI MARG, NEW DELHI | |  | | | |
| 110 067  Landline No.: 011-26741268 / 011-26742940  Fax No.: 011-26742462  Email Id: adgiimc1965@gmail.com  Website: www.iimc.gov.in | | Shri Mayank Agrawal  Addl. DG  Landline No.: 911126741268  Mobile No.: 9717317999  Email Id: adgiimc1965@gmail.com  Fax No.: 911126741532 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr. Anand Pradhan  Associate Professor  Telephone No.: 26742482  Mobile No.: 9818305418  Email Id: apradhan28@gmail.com  Fax No.: 26742462 | | **ITEC Course Coordinator**  Dr. Anand Pradhan  Course Director  Landline No.: 911126742482  Mobile No.: 9818305419  Email Id: apradhan28@gmail.com  Fax No.: 911126742472 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | DIPLOMA COURSE IN DEVELOPMENT JOURNALISM | | 17 | 01-08-2018 | 27-11-2018 | | 30 |
| 2 | | DIPLOMA COURSE IN DEVELOPMENT JOURNALISM | | 17 | 02-01-2019 | 30-04-2019 | | 30 |

# Eligibility Criteria

Sl No. 1: Graduation In Any Discipline.. Five Years Experience In Media.

# 20. INDIAN INSTITUTE OF PUBLIC ADMINISTRATION

INDRAPRASTHA ESTATE, RING ROAD, MAHATMA GANDHI

MARG, NEW DELHI

Landline No.: 011-23468300 / - Sh Amitabh Ranjan

Fax No.: - Registrar

Email Id: contact\_us@iipa.org.in Landline No.: 011-23468362

Website: www.iipa.org.in Mobile No.: 9818961977

Email Id: ranjanamitabh@ymail.com

Fax No.: 011-23702440

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Dr. Roma Mitra Debnath Mr. Manish Rawat Associate Professor supertintendent Landline No.: 011-23468350

Telephone No.: 011-23468344 Mobile No.: 9310338939

Mobile No.: 9968566552 Email Id: roma.mitra@gmail.com

Email Id: 43apppa@gmail.com Fax No.: 011-23702440

Fax No.: 011-23702440

Dr. Pawan K Taneja

Faculty

Landline No.: 011-23468327

Mobile No.: 9818210463

Email Id: dr.p.k.taneja@gmail.com

Fax No.: 011-23702440

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | PROJECT MANAGEMENT FOR PUBLIC WORKS | 3 | 20-08-2018 | 07-09-2018 | 25 |
| 2 | CLIMATE CHANGE AND GOVERNANCE | 2 | 22-10-2018 | 02-11-2018 | 25 |
| 3 | GLOBAL STRATEGIC LEADERSHIP FOR GROWTH AND SUSTAINABLE DEVELOPMENT | 4 | 26-11-2018 | 21-12-2018 | 25 |

# Eligibility Criteria

Sl No. 1: Graduation From The Reputed University Or Equivalent.

Sl No. 2: Bachelor's/ Masters Degree In Science, Diploma Or Bachelor's Degree In Enfineering Discipline. Mininium Two Years In Relevant Area

SI No. 3: Graduation from A Reputed University or Equivalent

# 21. INDIAN INSTITUTE OF REMOTE SENSING

4 KALIDAS ROAD , DEHRADUN

Landline No.: 135-2744583 / 135-2524399 Dr.PRAKASH CHAUHAN

Fax No.: 135-2741987 DIRECTOR

Email Id: director@iirs.gov.in Landline No.: 1352744583 Website: www.iirs.gov.in Mobile No.: 1352524101

Email Id: director@iirs.gov.in

Fax No.: 1352741987

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Mrs. MINAKSHI KUMAR

Mrs. MINAKSHI KUMAR COURSE DIRECTOR

COURSE DIRECTOR Landline No.: 1352524118

Telephone No.: 1352524118 Mobile No.: 9410394497

Mobile No.: 9410394497 Email Id: minakshi@iirs.gov.in

Email Id: cd\_itec@iirs.gov.in Fax No.: 1352741987

Fax No.: 1352741987

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | SHORT COURSE IN GEOINFORMATICS | 8 | 17-09-2018 | 09-11-2018 | 20 |
| 2 | SHORT COURSE ON REMOTE SENSING WITH SPECIAL EMPHASIS ON DIGITAL IMAGE PROCESSING | 8 | 07-01-2019 | 01-03-2019 | 20 |

# Eligibility Criteria

Sl No. 1: Post Graduate Degree / Graduate/ 5 Year Diploma In Physics, Chem., Math., Bot., Forestry, Zool,

Wildilife Sci., Env. Sci., Life Sci., Agri.sci., Meteorology (agro/hydro) Geog. (with B.sc. At Grad. Level)

Or Any Other Sci. / Any Discipline Of Engg. With Sufficient Knowledge Of Math. / Stat. At High School Level. Two (2) Years Work Experience

Sl No. 2: Post Graduate Degree / Graduate/ 5year Diploma In Physics, Chem., Math., Bot., Forestry, Zool,

Wildilife Sci., Env. Sci., Life Sci., Agri.sci., Meteorology (agro/hydro) Subjects, Geog. (with B.sc. At

Grad. Level) Or Any Other Sci. / Any Discipline Of Engg. With Sufficient Knowledge Of Math. / Stat.

At High School level . Two (2) years of Work Experience

# 22. INDIAN INSTITUTE OF SCIENCES, BANGALORE

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| INDIAN INSTITUTE OF SCIENCE, BENGALURU-560012 | |  | | | |
| Landline No.: 80-23603281 / 80-23600209  Fax No.: 80-23604656  Email Id: sanjeevs@iisc.ac.in  Website: www.iisc.ac.in | | Sri V Rajarajan  Registrar  Landline No.: 080-22932444  Mobile No.: 8762963767  Email Id: registrar@iisc.ac.in  Fax No.: 080-23604656 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr. Sanjeev Kumar Shrivastava  National Coordinator  Telephone No.: 080-23471123  Mobile No.: 8277566371  Email Id: sansrivastava28@gmail.com  Fax No.: 080-23604656 | | **ITEC Course Coordinator**  Dr. Sanjeev Kumar Shrivastava  Technology Manager and INUP Coordinator  Landline No.: 080-23603281  Mobile No.: 8277566371  Email Id: sanjeevs@iisc.ac.in  Fax No.: 080-23604656 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | | INTRODUCTORY TRAINING COURSE IN NANOFABRICATION TECHNOLOGIES | | 3 | 18-06-2018 | 06-07-2018 | 30 |
| 2 | | INTRODUCTORY TRAINING COURSE IN NANOFABRICATION TECHNOLOGIES | | 3 | 14-01-2019 | 01-02-2019 | 30 |

# Eligibility Criteria

Sl No. 1: Participants Should Have Bachelor/master Degree In Science And Engineering. 2. Participants Must

Be Member Of Faculty Who Is Teaching Courses/involved In Research Related To Physics, Chemistry, Materials, Electronics And Communications, Electrical Engineering And Nanotechnology Or Must Be A Student Registered For The Phd Degree In Science And Engineering.. Not Applicable

Sl No. 2: Participants Should Have Bachelor/master Degree In Science And Engineering. 2. Participants Must

Be Member Of Faculty Who Is Teaching Courses/involved In Research Related To Physics, Chemistry, Materials, Electronics And Communications, Electrical Engineering And Nanotechnology Or Must Be A Student Registered for PhD in Science or Engineering. Not applicable

**23. INDIAN INSTITUTE OF TECHNOLOGY -ROORKEE (DEPARTMENT OF WATER RESOURCES DEVELOPMENT AND MANAGEMENT)**

# ROORKEE Head of the Institute

Landline No.: 1332-285500 / 1332-272342 Prof. A.K. Chaturvedi

Fax No.: 1332-285815 Director

Email Id: director@iitr.ac.in Landline No.: 01332285500 Website: www.iitr.ac.in Mobile No.: 1332285500

Email Id: director@iitr.ac.in

Fax No.: 01332285815

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Dr. S.K. Mishra

Dr. S.K. Mishra Professor & Head, WRD&M Department

Professor & Head, WRD&M Department Landline No.: 01332285251

Telephone No.: 01332285457 Mobile No.: 9411100753

Mobile No.: 9411100753 Email Id: wrdtc@iitr.ac.in

Email Id: skm61fwt@iitr.ac.in Fax No.: 01332271073

Fax No.: 01332271073

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | P.G. DIPLOMA (WATER RESOURCES DEVELOPMENT) | 52 | 12-07-2018 | 11-07-2019 | 10 |
| 2 | M.TECH (WATER RESOURCES DEVELOPMENT) | 104 | 12-07-2018 | 11-07-2020 | 10 |
| 3 | P.G. DIPLOMA (IRRIGATION WATER MANAGEMENT) | 52 | 12-07-2018 | 11-07-2019 | 15 |
| 4 | M.TECH (IRRIGATION WATER MANAGEMENT) | 104 | 12-07-2018 | 11-07-2020 | 30 |

# Eligibility Criteria

Sl No. 1: Bachelor's Degree In Civil/electrical/mechanical /electronics & Tele-communication Engineering Or Its

Equivalent. Minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field

Sl No. 2: Bachelor's Degree In Civil/electrical/mechanical /electronics & Tele-communication Engineering Or Its

Equivalent. Minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field

Sl No. 3: Bachelor Degree In Civil Engg. Or Its Equivalent/ Agricultural Engg. Or Its Equivalent Or M. Sc. agriculture In Agronomy, Soil Science, Agro-meteorology With Mathematics As One Of The Paper At the Level Of B.sc./ B.sc. Agriculture. minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field

Sl No. 4: Bachelor Degree In Civil Engg. Or Its Equivalent/ Agricultural Engg. Or Its Equivalent Or M. Sc. agriculture In Agronomy, Soil Science, Agro-meteorology With Mathematics As One Of The Paper At the Level Of B.sc./ B.sc. Agriculture. minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 years in Responsible Capacity in Relevant Field

**24. INDIAN INSTITUTE OF TECHNOLOGY ROORKEE (DEPARTMENT OF HYDROLOGY)**

# IIT ROORKEEROORKEE - 247667 Head of the Institute

Landline No.: 1332-285500 / 1332-285500 Prof. Ajit Chaturvedi

Fax No.: 1332-285815 Director

Email Id: director@iitr.ac.in Landline No.: 01332-285500

Website: www.iitr.ac.in Mobile No.: 9936016161

Email Id: director@iitr.ac.in

Fax No.: 01332-285815

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Dr D S Arya

Dr D S Arya Head

Head Landline No.: 01332-285236

Telephone No.: 01332-285236 Mobile No.: 9412072400

Mobile No.: 9412072400 Email Id: dsarya@gmail.com

Email Id: dsarya@gmail.com Fax No.: 01332-273560

Fax No.: 01332-273560

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | 47TH INTERNATIONAL COURSE OF P.G. DIPLOMA IN  HYDROLOGY | 52 | 16-07-2018 | 15-07-2019 | 5 |
| 2 | 47TH INTERNATIONAL COURSE OF M.TECH IN  HYDROLOGY | 104 | 16-07-2018 | 15-07-2020 | 25 |

# Eligibility Criteria

Sl No. 1: Candidates Must Possess The Required Qualification(s) As Given Below At With At Least 60%

Aggregate Marks Or 6.00 Cgpa On A 10 Point Scale At Qualifying Degree Level And Should Have 2

Years''' Experience

i. Bachelor's Degree In Civil/mechanical/agricultural Engineering/hydrology Or Its Equivalent ii. M.sc./m.tech. (master's) Degree In Chemistry/geology/geophysics/applied Geology/applied Geophysics/physics/meteorology/geography/atmospheric Physics/ Environmental Science, With

Mathematics In B.sc. (bachelor's) Course As One Of The Subjects

iii. M.sc. Degree In Statistics With Physics Or Mathematics At B.sc. (bachelor's) Level iv. M.sc. Degree In Mathematics With Physics In B.sc. (bachelor's) Level, Or Its Equivalent

v. A.m.i.e. (civil Or Mechanical) With B.sc. Or Engineering Diploma Qualifications With At Least 3 Years Research/teaching /other Professional Experience In Responsible Capacities. Minimum 2 Years After Obtaining The Qualifying Degree

Sl No. 2: Candidates Must Possess The Required Qualification(s) As Given Below At With At Least 60%

Aggregate Marks Or 6.00 Cgpa On A 10 Point Scale At Qualifying Degree Level And Should Have 2

Years''' Experience

i. Bachelor's Degree In Civil/mechanical/agricultural Engineering/hydrology Or Its Equivalent ii. M.sc./m.tech. (master's) Degree In Chemistry/geology/geophysics/applied Geology/applied Geophysics/physics/meteorology/geography/atmospheric Physics/ Environmental Science, With Mathematics In B.sc. (bachelor's) Course As One Of The Subjects

iii. M.sc. Degree In Statistics With Physics Or Mathematics At B.sc. (bachelor's) Level iv. M.sc. Degree In Mathematics With Physics In B.sc. (bachelor's) Level, Or Its Equivalent, v. A.m.i.e. (civil Or Mechanical) With B.sc. Or Engineering Diploma Qualifications With At Least 3 Years Research/teaching /other Professional Experience In Responsible Capacities. Minimum 2 Years After Obtaining the Qualifying Degree

# 25. INDIAN INSTITUTE OF TECHNOLOGY- ROORKEE (ALTERNATE HYDRO ENERGY CENTRE)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ROORKEE-247667, DISTT- HARIDWAR, UTTARAKHAND  (INDIA)  Landline No.: 1332-285213 / Fax No.: 1332-273517  Email Id: ahec@iitr.ac.in  Website: www.ahec.org.in | | **Head of the Institute**  Prof. Ajit K. Chaturvedi  Director  Landline No.: 01332-285500  Mobile No.: 01332-2855  Email Id: director@iitr.ac.in  Fax No.: 01332-273560 | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr. S.K. SINGAL  Prof. & Head, AHEC  Telephone No.: 01332-285213  Mobile No.: 9897063273  Email Id: ahec@iitr.ac.in  Fax No.: 01332-273517 | | **ITEC Course Coordinator**  Dr. S.K. SINGAL  Prof. & Head  Landline No.: 01332-285213  Mobile No.: 9897063273  Email Id: ahec@iitr.ac.in  Fax No.: 01332-273517 | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | | **End Date** | **Seats (Max)** |
| 1 | | M.TECH IN ALTERNATE HYDRO ENERGY SYSTEMS | | 104 | 14-07-2018 | | 13-07-2020 | 15 |
| 2 | | M.TECH IN ENVIRONMENTAL MANAGEMENT OF RIVERS AND LAKES | | 104 | 14-07-2018 | | 13-07-2020 | 5 |

# Eligibility Criteria

Sl No. 1: Candidates Having 60% Marks Or Cgpa Of 6.00 Out Of 10 At Bachelor's Degree In

Civil/electrical/electronics/mechanical/industrial/chemical/agricultural/environmental Engg./its

Equivalent/master In Science In Any Subject With Mathematics At Graduation Level With Two Years Of Professional Experience.. Two Years Of Professional Experience

Sl No. 2: Candidate Having 60% Marks Of Cgpa Of 6.00 Out Of 10 At Bachelors Degree In

Civil/electrical/mechanical/industrial / Chemical/agricultural/environmental Engineering/ Architecture /

Planning/biotechnology Equivalent Or Master In Science In Any Subject With Mathematics At Graduation Level Are eligible to apply + Two years of Professional Experience.

# 26. INSTITUTE OF GOVERNMENT ACCOUNTS AND FINANCE

BLOCK IV, OLD JNU CAMPUSNEW DELHI **Head of the Institute**

Landline No.: 11-26184031 / 11-26717233 Sh. Raju Sharan

Fax No.: 11-26105378 Director

Email Id: dir\_ingaf@nic.in Landline No.: 011-26174184

Website: www.ingaf.in Mobile No.: 9717778457

Email Id: dir\_ingaf@nic.in

Fax No.: 011-26105378

Ms. Deepika Jain

Joint Director

Landline No.: 011-26166254

Mobile No.: 9810685926

Email Id: jtdir.ingaf@gmail.com

Fax No.: 011-26105378

Dr. N Shravan Kumar

Deputy Director

Landline No.: 011-26166254

Mobile No.: 9811201787

Email Id: dydirector.ingaf@gmail.com

Fax No.: 011-26105378

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Virender Singh

Birendra Singh Faculty/Assistant Accounts Officer

Accountant Landline No.: 011-26717233

Telephone No.: 011-26182755 Mobile No.: 9868981109

Mobile No.: 9810356344 Email Id: itecingaf@gmail.com

Email Id: bsbisht\_75@yahoo.co.in Fax No.: 011-26717233

Fax No.: 011-26717233

Debendra Kumar

Senior Accountant

Telephone No.: 011-26711535 Mobile No.: 9891214111

Email Id: dkk\_74@yahoo.com

Fax No.: 01126717233

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | PUBLIC EXPENDITURE MANAGEMENT | 3 | 26-11-2018 | 14-12-2018 | 35 |
| 2 | GOVERNMENT ACCOUNTING & FINANCIAL MANAGEMENT | 3 | 04-02-2019 | 22-02-2019 | 35 |

# Eligibility Criteria

Sl No. 1:1 1. Graduate. Serving Government Officer

SI No. 2: serving Government Officer/offical. Employed In Ministry Of Finance/related Ministries Of Respective Countries. dealing With Accounts, Finance, Budgeting And Related Activities.

# 27. INTERNATIONAL STATISTICAL EDUCATION CENTRE

202, B. T. ROAD, KOLKATA - 700 108 **Head of the Institute**

Landline No.: 033-25752028 / 033-25752016 Prof. Ayanendranath Basu

Fax No.: 033-25781834 Member Secretary

Email Id: isec@isical.ac.in Landline No.: 03325752028

Website: www.isical.ac.in Mobile No.: 9433009630

Email Id: ayanendranath.basu@gmail.com

Fax No.: 03325781834

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Shri Ranjit Mandal

Dr. Biswabrata Pradhan Programme Co-ordinator

Warden Landline No.: 03325752027

Telephone No.: 03325754075 Mobile No.: 9831658296

Mobile No.: 9748858984 Email Id: ranjit\_mandal@isical.ac.in

Email Id: bis@isical.ac.in Fax No.: 03325781834

Fax No.: 03325781834

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | ISEC SPECIAL COURSE ON PREDICTIVE ANALYTICS | 3 | 11-06-2018 | 30-06-2018 | 25 |
| 2 | ISEC REGULAR COURSE 72ND TERM (01.08.2018-  31.05.2019) | 44 | 01-08-2018 | 31-05-2019 | 30 |

# Eligibility Criteria

Sl No. 1: Bachelors Degree In Statistics (or In Related Subjects With Adequate Knowledge Of Statistics At The Undergraduate Level). 5-10 Years Of Experience In Handling Data Based Decision Making Will Be Helpful

Sl No. 2: Preferably Graduate, Must Have Knowledge Of Mathematics At Gce O Level. Two Years Experience In Statistical

# 28. JAWAHARLAL NEHRU UNIVERSITY

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| --- | --- |
| NEW MEHRAULI ROAD, MUNIRKA, NEW DELHI, DELHI  110067  Landline No.: 11-26704244 / 11-26741587  Fax No.: -  Email Id: ahmed.jnu@gmail.com  Website: JNUITEC | **Head of the Institute**  Prof. M.Jagadesh Kumar  ViceChancellor  Landline No.: 011-26704244  Mobile No.: 9100000000  Email Id: vc@mail.jnu.ac.in  Fax No.: 011 |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr. Sk.Ishtiaque Ahmed  Programme Coordinator  Telephone No.: 011-26704244  Mobile No.: 9818642265  Email Id: ahmed.jnu@gmail.com  Fax No.: 011 | **ITEC Course Coordinator**  Dr.Sk.Ishtiaque Ahmed  Programme Coordinator  Landline No.: 011-26704244  Mobile No.: 9818642265  Email Id: JNUITEC  Fax No.: 011 |

Dr. Garima Dalal

ITEC Online Portal manager

Landline No.: 011-26704244

Mobile No.: 8802016222

Email Id: garima.jnu@gmail.com

Fax No.: 011

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | ENGLISH FOR CIVIL SERVANTS- BASIC LEVEL | 14 | 09-05-2018 | 14-08-2018 | 25 |
| 2 | ENGLISH FOR CIVIL SERVANTS - INTERMEDIATE LEVEL | 14 | 09-05-2018 | 14-08-2018 | 25 |

# Eligibility Criteria

Sl No. 1: Knowledge Of English.

Sl No. 2: Knowledge Of English

**29. NATIONAL INSTITUTE FOR MICRO SMALL & MEDIUM ENTERPRISES**

# HYDERABADPIN: 500045 Head of the Institute

INDIA Dr. Sanjeev Chaturvedi

Landline No.: 40-23608544 / 40-23608546 Direcotr

Fax No.: 40-23608547 Landline No.: 040-23608577

Email Id: registrar@nimsme.org Mobile No.: 9811731780

Website: www.nimsme.org Email Id: dg@nimsme.org

Fax No.: 040-23541260

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Mr. N. Murali Kishore

Mr. N. Murali Kishore Asst. Registrar

Asst. Registrar Landline No.: 040-23633260

Telephone No.: 040-23633260 Mobile No.: 9391032238

Mobile No.: 9391032238 Email Id: ar@nimsme.org

Email Id: ar@nimsme.org Fax No.: 040-23608956

Fax No.: 040-23608547

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| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | PROMOTION OF BASKET & MAT WEAVING ARTISAN ENTERPRISES | 8 | 14-05-2018 | 06-07-2018 | 30 |
| 2 | COMMUNICATION SKILLS IN ENGLISH AND  PROMOTION OF MICRO, SMALL AND MEDIUM  ENTERPRISES (EPMSMES) | 12 | 06-08-2018 | 26-10-2018 | 30 |
| 3 | CAPACITY BUILDING FOR PROVIDING ALTERNATIVE LIVELIHOOD OPPORTUNITIES FOR POOR (CBALO) | 8 | 03-09-2018 | 26-10-2018 | 30 |
| 4 | EMPOWERMENT OF WOMEN THROUGH ENTERPRISES (EWE) | 8 | 03-09-2018 | 26-10-2018 | 35 |
| 5 | SME FINANCING - APPROACHES AND STRATEGIES (SMEFAS) | 8 | 12-11-2018 | 04-01-2019 | 25 |
| 6 | TOTAL QUALITY MANAGEMENT AND ISO  9001:2015/14001/22000/27000 AND SIX SIGMA (TQM) | 8 | 12-11-2018 | 04-01-2019 | 35 |
| 7 | PROMOTION OF MICRO ENTERPRISES (POME) | 8 | 12-11-2018 | 04-01-2019 | 35 |
| 8 | PLANNING AND PROMOTION OF AGRO AND FOOD ENTERPRISES (PAFE) | 8 | 21-01-2019 | 15-03-2019 | 35 |
| 9 | TRAINING OF TRAINERS IN ENTREPRENEURSHIP AND SKILL DEVELOPMENT (TOT-ESD) | 8 | 21-01-2019 | 15-03-2019 | 35 |
| 10 | TOURISM AND HOSPITALITY MANAGEMENT (THM) | 8 | 21-01-2019 | 15-03-2019 | 35 |
| 11 | INTELLECTUAL PROPERTY MANAGEMENT STRATEGIES FOR SMES (IPMSS) | 8 | 21-01-2019 | 15-03-2019 | 35 |

# Eligibility Criteria

Sl No. 1: Graduation With 3 Years Experience or

diploma With 5 Years Experience or certificate With 7 Years Experience.

Sl No. 2: Graduation diploma certifictae Course. Graduate:

Sl No. 3: Or

Or diploma or

certificate. Graduation With 3 Yrs Experience Or diploma With 5 Yrs Experience

Sl No. 3: Or diploma or

certificate. Graduation With 3 Yrs Experience Or diploma With 5 Yrs Experience

or

certificate With 7 Yrs Experience

Sl No. 4: Graduation

Or diploma or

certificate. Graduation With 3 Yrs Experience Or diploma With 5 Yrs Experience

or

certificate With 7 Yrs Experience

Sl No. 5: Graduation

Or diploma or

certificate. Graduation With 3 Yrs Experience Or diploma With 5 Yrs Experience

or

certificate With 7 Yrs Experience

Sl No. 6: Graduation

Or diploma or

certificate. Graduation With 3 Yrs Experience Or diploma With 5 Yrs Experience

or certificate With 7 Yrs

Experience

# 30. NATIONAL INSTITUTE OF BANK MANAGEMENT

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| NIBM CAMPUS, NIBM PO, KONDHWE KHURD, PUNE 411 048  Landline No.: 020-26716000 / 020-26716222  Fax No.: 020-26834478  Email Id: dean-training@nibmindia.org  Website: www.nibmindia.org | **Head of the Institute**  Shri K L Dhingra  Director  Landline No.: 020-26716000  Mobile No.: 7887884100  Email Id: director@nibmindia.org  Fax No.: 020-26831447 |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr S V Kuvalekar  Associate Dean-Training  Telephone No.: 020-26716000  Mobile No.: 7887884081  Email Id: svk@nibmindia.org  Fax No.: 020-26834478 | **ITEC Course Coordinator**  Dr S V Kuvalekar  Associate Dean-Training  Landline No.: 020-26716000  Mobile No.: 7887884081  Email Id: dean-training@nibmindia.org  Fax No.: 020-26834478 |

Mrs. Rosamma Peter

Executive Officer-EDP

Telephone No.: 020-26716392

Mobile No.: 7887884083

Email Id: rosamma@nibmindia.org

Fax No.: 020-26834478

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | ROLE AND FUNCTIONING OF CENTRAL BANK | 2 | 02-07-2018 | 14-07-2018 | 30 |
| 2 | ASSET-LIABILITY MANAGEMENT IN BANKS AND FINANCIAL INSTITUTIONS | 2 | 24-09-2018 | 06-10-2018 | 30 |
| 3 | CORPORATE GOVERNANCE AND LEADERSHIP FOR TOP EXECUTIVES FROM THE FINANCIAL SYSTEM | 1 | 10-12-2018 | 15-12-2018 | 30 |
| 4 | BANK FINANCIAL MANAGEMENT, FOCUS: RISK MANAGEMENT AND BASEL II & III ACCORD | 2 | 07-01-2019 | 19-01-2019 | 30 |
| 5 | BANKING AND FINANCE, FOCUS: CREDIT  MANAGEMENT AND INTERNATIONAL TRADE  FINANCING | 2 | 04-03-2019 | 16-03-2019 | 30 |

# Eligibility Criteria

Sl No. 1: Graduate. 5 Yrs. In Banking/fin.min./

Sl No. 2: Graduation In Any Discipline Excluding Fine Arts. 5 Years In Banks Or Financial Institutions Or Government Departments

Sl No. 3: Graduation In Any Discipline Excluding Fine Arts. 10 Years In Senior Management Cadre In Banks Or Financial Institutions Or Government Departments

Sl No. 4: Graduation In Any Discipline Other Than Fine Arts. 5 Years Experience In Banks Of Financial Institutions Or Government Departments

Sl No. 5: Graduation In Any Discipline Excluding Fine Arts. 5 Years In Banks Or Financial Institutions Or Government

# 31. NATIONAL INSTITUTE OF EDUCATIONAL PLANNING AND ADMINISTRATION

17NEW DELHI - 110016 B, SRI AUROBINDO MARG **Head of the Institute**

Landline No.: 011-26544800 / 011-26544863 Prof. N. V. Varghese

Fax No.: 011-26853041 Vice Chancellor

Email Id: idepa@nuepa.org Landline No.: 01126515472

Website: www.nuepa.org Mobile No.: -

Email Id: vc@nuepa.org

Fax No.: 01126853041

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Prof. Najma Akhtar

Prof. B. K. Panda Head and Programme Direcotor

Senior Programme Advisor Landline No.: 01126544839

Telephone No.: 01126544863 Mobile No.: 0989967510

Mobile No.: 9810698297 Email Id: najmaakhtar@nuepa.org

Email Id: bkpanda@nuepa.org Fax No.: 01126865180

Fax No.: 01126853041

Dr. Mona Sedwal

Programme Coordinator

Telephone No.: 01126544871

Mobile No.: -

Email Id: monasedwal@nuepa.org

Fax No.: 01126853041

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | INTERNATIONAL PROGRAMME IN EDUCATIONAL  MANAGEMENT FOR MYANMAR EDUCATIONAL  ADMINISTRATORS | 4 | 01-04-2018 | 30-04-2018 | 22 |
| 2 | INTERNATIONAL PROGRAMME FOR EDUCATIONAL ADMINISTRATORS (IPEA III) | 4 | 16-07-2018 | 10-08-2018 | 35 |
| 3 | INTERNATIONAL DIPLOMA IN EDUCATIONAL  PLANNING AND ADMINISTRATION (IDEPA-XXXV) | 13 | 01-02-2019 | 30-04-2019 | 35 |

# Eligibility Criteria

Sl No. 1: Educational Administrators.

Sl No. 2: Educational Personnel Engaged In Elementary, Secondary And Tertiary Education..

Sl No. 3: Education Officers Working At The National, Provincial, District Or Institutional Level Are Eligible For

Admission To The Programme. The Heads Of Educational Institutions (school, College), Regional And District Education Departments, Functionaries Working In The Teacher-training Colleges Or

Univaersities and Officials below 50 years of age are eligible to apply for this programme.

**32. NATIONAL INSTITUTE OF ENTREPRENEURSHIP AND SMALL BUSINESS DEVELOPMENT**

# NOIDA Head of the Institute

Landline No.: 120-4017001 / 120-4017009 Ms Rajni Sekhri Sibal

Fax No.: 120-2403057 Director General

Email Id: dg@niesbud.gov.in Landline No.: 911204017001 Website: www.niesbud.nic.in Mobile No.: 9779779201

Email Id: dg@niesbud.gov.in

Fax No.: 911202403057

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Dr Poonam Sinha

* ITEC Coordinator, Joint Director (Administration)
* Landline No.: 911204017039

Telephone No.: - Mobile No.: 8755270111

Mobile No.: - Email Id: sinhaaapoonam@gmail.com

Email Id: - Fax No.: 911202403057

Fax No.: -

Mr Sunil Taneja

Administrative Officer

Telephone No.: 911204017024

Mobile No.: 9871675533

Email Id: tanejas94@yahoo.in

Fax No.: 911202403057

Ms Parul Puri

Advisor- Training

Telephone No.: 911204017007

Mobile No.: 9810426935

Email Id: parulpuri@yahoo.co.in

Fax No.: 911202403057

Mr Mahendra Kumar

Assistant Director, Hostel and Protocol

Telephone No.: 911204017054

Mobile No.: 8826894380

Email Id: mahendra.niesbud@gmail.com

Fax No.: 911202403057

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | HUMAN RESOURCE DEVELOPMENT AND  ENTREPRENEURSHIP EDUCATION/TRAINING (HRDEE) | 8 | 13-08-2018 | 05-10-2018 | 35 |
| 2 | SMALL BUSINESS PLANNING AND PROMOTION (SBPP) | 8 | 08-10-2018 | 30-11-2018 | 35 |
| 3 | PROJECT MANAGEMENT TRAINING AND CERTIFICATION (PMTC) | 6 | 08-10-2018 | 16-11-2018 | 35 |
| 4 | TRAINERS TRAINING ON ENTREPRENEURSHIP AND  PROMOTION OF INCOME GENERATION ACTIVITIES  (TT-EPIGA) | 8 | 03-12-2018 | 25-01-2019 | 35 |
| 5 | WOMEN & ENTERPRISE DEVELOPMENT (WED) - A TRAINERS/PROMOTERS PROGRAM | 8 | 03-12-2018 | 25-01-2019 | 35 |
| 6 | INNOVATIVE LEADERSHIP FOR ORGANIZATION GROWTH AND EXCELLENCE (ILOGE) | 8 | 28-01-2019 | 22-03-2019 | 30 |
| 7 | ENTREPRENEURSHIP FOR SMALL BUSINESS TRAINERS/PROMOTERS PROGRAMME (ESB-TP) | 8 | 28-01-2019 | 22-03-2019 | 35 |
| 8 | SMALL BUSINESS FINANCIAL MANAGEMENT | 5 | 25-02-2019 | 29-03-2019 | 25 |
| 9 | TRAINERS TRAINING ON PROMOTION OF SELF  EMPLOYMENT AND SKILL DEVELOPMENT (TT-PSESD)NEW | 5 | 25-03-2019 | 26-04-2019 | 35 |
| 10 | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER SUPPLY AND SANITATION DEVELOPMENT -  TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 5 | 25-03-2019 | 26-04-2019 | 35 |

# Eligibility Criteria

Sl No. 1: 'a' Level Or Equivalent. The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.

Sl No. 2: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Small Business, Selfemployment, Ms & Me Development, Entrepreneurship And Its Planning And Promotion; Officials In Government Departments, Small Business Corporations, Planning Department, Financial Institutions, Commercial Banks, Research Institutions, Trainers Of Entrepreneurship Training Institutions And Industrial/small Business Development Organizations. Prospective Small Business Entrepreneurs Can Also Be Admitted To This Course.

Sl No. 3: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Entrepreneurship Education, Project Management And Small Business Development, Working In Government, Nongovernment Organizations, Universities, Business, Schools, Colleges, Banks Etc.

Sl No. 4: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Assisting For Promotion

And Development Of Micro Enterprise And Small Businesses, Income Generation, Community

Development, Social Development, Self-employment And Entrepreneurship. Directors/senior

Executives/officials Working In Government Departments, Banks, Training Institutions, Ngos/voluntary

Organizations, Universities Research Institutions, Planning Departments, Engaged In

Sl No. 5: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In Assisting Women In Creation And

Development Of Small Business Ventures, Development Of Women. The Officials Male Or Female

Working In Developmental Organization And Women Entrepreneurs Associations Industrial And Small Business Development Organizations, Planning Departments, Financial Institutions, Commercial Banks, Research Institutions And Universities And Ngos/or Development Organization. Prospective Women Entrepreneurs Can Also Benefit From The Programme.

Sl No. 6: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is

Necessary For Effective Participation.. Sufficient Experience In Promoting Entrepreneurship And Small Business Development And Working As Trainers/faculties Consultants In Promoting Entrepreneurship And Small Business Development/promoters In Government Department''''''s Corporation, Financial Institutions, Including Banks, Training Organizations, Consultants/or Voluntary Organizations.

Sl No. 7: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is

Necessary For Effective Participation.. Sufficient Experience In Promoting Entrepreneurship And Small Business Development And Working As Trainers/faculties Consultants In Promoting Entrepreneurship And Small Business Development/promoters In Government Department''''''s Corporation, Financial Institutions, Including Banks, Training Organizations, Consultants/or Voluntary Organizations.

Sl No. 8: Adequate Knowledge Of English Language Is Required To Participate In Training Programme.

Sl No. 9: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is

Necessary For Effective Participation.. Sufficient Experience In The Area Of Entrepreneurship

Education, Human Resource Development, Management, Self Employment And Small Business Development And Working In Government, Non-government Organizations, Universities, Business, Schools, Colleges, Banks Etc.

Sl No. 10: '''''''''a''''''''' Level Or Equivalent the Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary for Effective Participation

**33. NATIONAL INSTITUTE OF FINANCIAL MANAGEMENT**

# FARIDABAD Head of the Institute

Landline No.: 129-2465228 / 129-2465231 Meena Agarwal

Fax No.: 129-2418867 DIRECTOR

Email Id: director@nifm.ac.in Landline No.: 911292465200 Website: www.nifm.ac.in Mobile No.: 9871534543

Email Id: director@nifm.ac.in

Fax No.: 911292418867

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Namrata Agrawal

Brajesh Kumar Professor

Chief Administrative Officer Landline No.: 911292465231

Telephone No.: 911292465228 Mobile No.: 9818889919

Mobile No.: 9873411358 Email Id: nagrawal@nifm.ac.in

Email Id: brajesh@nifm.ac.in Fax No.: 911292418891

Fax No.: 911292423593

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | PROJECT & RISK MANAGEMENT | 3 | 05-11-2018 | 23-11-2018 | 25 |
| 2 | BUDGETING, ACCOUNTING AND FINANCIAL MANAGEMENT IN GOVERNMENT SECTOR | 3 | 07-01-2019 | 25-01-2019 | 25 |

# Eligibility Criteria

Sl No. 1: Graduate. N/a

Sl No. 1: Graduate. N/

# 34. NATIONAL INSTITUTE OF LABOUR ECONOMICS RESEARCH AND DEVELOPMENT

PLOT NO 25 SECTOR A-7 NARELA-110040 **Head of the Institute**

Landline No.: 011-27783468 / 011-27787212 Prof. Arup Mitra

Fax No.: 011-27783467 Director General

Email Id: dg-nilerd@gov.in Landline No.: 011-27783468 Website: iamrindia.gov.in Mobile No.: 9818948470

Email Id: dg-nilerd@gov.in

Fax No.: 011-27783467

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Dr. P.C. Parida

* Director
* Landline No.: 011-27787039

Telephone No.: - Mobile No.: 9818622985

Mobile No.: - Email Id: paridapc@gmail.com

Email Id: - Fax No.: 011-27783467

Fax No.: -

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Dr. Indu Shekhar -

Assistant Director Landline No.: -

Telephone No.: 011-27787212 Mobile No.: -

Mobile No.: 9818167295 Email Id: -

Email Id: indushekar.iamr@yahoo.com Fax No.: -

Fax No.: 011-27783467 Dr. Shachi Joshi

Sh. J.S.Chauhan Joint Director

Assistant Director Landline No.: 011-27787346

Telephone No.: 011-27787212 Mobile No.: 9212376275

Mobile No.: 9818686193 Email Id: shachi.joshi7@gmail.com

Email Id: jagbirchouhan@yahoo.com Fax No.: 011-27783467

Fax No.: 011-27783467 Mrs. Renu Lal

Dr. Chaitali Roy Joint Director

Assistant Director Warden Landline No.: 011-27787212

Telephone No.: 011-27787212 Mobile No.: 9891689000

Mobile No.: 9250881749 Email Id: renuj9@gmail.com

Email Id: drchailtali\_pal@yahoo.com Fax No.: 011-27783467

Fax No.: 011-27783467 Dr. Ruby Dhar

Deputy Director

Landline No.: 011-27787212

Mobile No.: 9899631559

Email Id: ruby.dhar@nic.in

Fax No.: 011-27783467

Dr. Sanchita Bhattacharya

Deputy Director

Landline No.: 011-27787212

Mobile No.: 9871849940

Email Id: bsanchi@gmail.com

Fax No.: 011-27783467

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | HUMAN RESOURCE PLANNING AND DEVELOPMENT | 8 | 27-06-2018 | 21-08-2018 | 25 |

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| --- | --- | --- | --- | --- | --- |
| 2 | MANPOWER RESEARCH | 8 | 29-08-2018 | 23-10-2018 | 25 |
| 3 | CERTIFICATE PROGRAMME IN MONITORING & EVALUATION | 8 | 05-09-2018 | 30-10-2018 | 25 |
| 4 | GLOBAL HUMAN RESOURCE MANAGEMENT | 6 | 05-12-2018 | 15-01-2019 | 25 |
| 5 | MANPOWER INFORMATION SYSTEM | 8 | 23-01-2019 | 19-03-2019 | 25 |
| 6 | HUMAN CAPABILITIES | 4 | 27-03-2019 | 24-04-2019 | 25 |

# Eligibility Criteria

Sl No. 1: Bachelor's Degree Or Its Equivalent. Minimum 2 Years

Sl No. 2: Bachelor's Degree Or Its Equivalent. Minimum 2 Years

Sl No. 3: 1.minimum Educational Qualification Is At Least A Bachelor Degree From A Recognized University With At Least 50% Marks. 3.knowledge Of English Is Essential.. 2.2 Years Work Experience In Supervisory Category

Sl No. 4: Bachelor's Degree Or Its Equivalent. Minimum 2 Years

Sl No. 5: Bachelor''s Degree Or Its Equivalent. Minimum 2 Years

Sl No. 5: Bachelor''s Degree Or Its Equivalent. Minimum 2 Years

# 35. NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

SECTOR 67, SAS NAGAR, PUNJAB **Head of the Institute**

Landline No.: 172-2292037 / 172-2214682 Prof. K K Bhutani

Fax No.: 172-2214692 Director

Email Id: director@niper.ac.in Landline No.: 0172-2214682 Website: www.niper.gov.in Mobile No.: 9417155110

Email Id: director@niper.ac.in

Fax No.: 0172-2214692

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Dr. Sanjay Jachak

Dr. Sanjay Jachak Professor

Professor Landline No.: 0172-2292037

Telephone No.: 0172-2292037 Mobile No.: 9888235595

Mobile No.: 9888235595 Email Id: sanjayjachak@niper.ac.in

Email Id: sanjayjachak@niper.ac.in Fax No.: 0172-2214692

Fax No.: 0172-2214692

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| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | RECENT TRENDS AND CHALLENGES IN REGULATION  AND STANDARDIZATION OF HERBAL DRUGS AND  FORMULATIONS | 2 | 06-08-2018 | 16-08-2018 | 25 |
| 2 | PHARMACEUTICAL QUALITY BY DESIGN: A RISK BASED APPROACH | 2 | 04-09-2018 | 14-09-2018 | 25 |
| 3 | RECENT TRENDS AND CHALLENGES IN BIOPHARMACEUTICALS | 2 | 03-10-2018 | 13-10-2018 | 25 |
| 4 | ADVANCED ANALYTICAL TECHNIQUES: BASIC  PRINCIPALS AND APPLICATION FOR QUALITY  ASSESSMENT OF DRUGS AND PHARMACEUTICALS | 2 | 22-10-2018 | 01-11-2018 | 25 |

# Eligibility Criteria

Sl No. 1: Bachelor Degree In Pharmacy Or Equivalent Or Masters' Degree In Pharmacy With Relevant Experience. About 5 Years In Relevant Field

Sl No. 2: Bachelor Degree In Pharmacy Or Equivalent Or Masters Degree In Pharmacy With Relevant Experience. About 5 Years In The Relevant Field

Sl No. 3: Bachelors Degree In Pharmacy Or Equivalent Or Masters Degree In Biological Sciences With Relevant Experience. About 5 Years In Relevant Field

Sl No. 4: Bachelor's Degree In Pharmacy Or Equivalent Or Master's Degree In Pharmacy With Relevant

Experience. About 5 yeras in Relevant Field

**36. NATIONAL INSTITUTE OF RURAL DEVELOPMENT**

# HYDERABAD Head of the Institute

Landline No.: 40-24008439 / 40-24008430 Dr. W. R. Reddy

Fax No.: 40-24008439 Director General

Email Id: nirdtraining@gmail.com Landline No.: 04024008426 Website: www.nird.org.in Mobile No.: 4024008426

Email Id: dgnird@gmail.com

Fax No.: 04024008444

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Dr. R. K. Sinha

Dr. A. Praveen Kumar Assistant Professor

Assistant Registrar Landline No.: 04024008439

Telephone No.: 04024008404 Mobile No.: 9811736500

Mobile No.: 9848011004 Email Id: training.nird@gov.in

Email Id: apraveen.nird@gov.in Fax No.: 04024008439

Fax No.: 04024008404

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| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | EMPOWERMENT OF WOMEN FOR RURAL DEVELOPMENT | 4 | 04-06-2018 | 01-07-2018 | 25 |
| 2 | GEO-INFORMATICS APPLICATIONS IN RURAL DEVELOPMENT | 6 | 02-07-2018 | 12-08-2018 | 25 |
| 3 | PLANNING AND MANAGEMENT OF RURAL HOUSING AND HABITAT PROJETCS | 4 | 02-07-2018 | 29-07-2018 | 25 |
| 4 | NATURAL RESOURCE MANAGEMENT FOR SUSTAINABLE RURAL LIVELIHOODS | 4 | 27-08-2018 | 23-09-2018 | 25 |
| 5 | PLANNING AND MANAGEMENT OF RURAL DEVELOPMENT PROGRAMMES | 4 | 24-09-2018 | 21-10-2018 | 25 |
| 6 | MANAGEMENT OF RURAL EMPLOYMENT PROJECTS AND POVERTY ALLEVIATION | 4 | 22-10-2018 | 18-11-2018 | 25 |
| 7 | GOOD GOVERNANCE FOR MANAGEMENT OF RURAL DEVELOPMENT PROGRAMMES | 4 | 22-10-2018 | 18-11-2018 | 25 |
| 8 | COMMUNITY DRIVEN RURAL DEVELOPMENT | 4 | 19-11-2018 | 16-12-2018 | 25 |
| 9 | TRAINING METHODOLOGY FOR DEVELOPMENT PROFESSINALS | 4 | 21-01-2019 | 17-02-2019 | 25 |
| 10 | SUSTAINABLE AGRICULTURE STRATEGIES FOR RURAL DEVELOPMENT | 4 | 21-01-2019 | 17-02-2019 | 25 |
| 11 | PARTICIPATORY PLANNING FOR POVERTY  REDUCTION AND SUSTAINABLE DEVELOPMENT | 4 | 18-02-2019 | 17-03-2019 | 25 |
| 12 | CLIMATE RESILIENT HOUSING TECHNOLOGIES | 4 | 18-03-2019 | 14-04-2019 | 25 |

# Eligibility Criteria

Sl No. 1: Graduates. At Least 03 Years

Sl No. 2: Minimum Graduation In Any Discipline working Knowledge In Computers

working Knowledge In English. Work Experience In Any Field

Sl No. 3: Graduate In Civil Engineering/rural Development/ Rural Infrastructure. Any Relevant Experience In Rural Housing Or Rural Development

Sl No. 4: Minimum Graduation. 2 Years

Sl No. 5: Graduation. Officials And Ngo Representatives Who Have Experience In The Field Of Rural Development And Planning

Sl No. 6: Graduation Or Post Graduation In Relevant Field (social Sciences Etc). At Least 8 Years In Development Sector

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| --- | --- |
| Sl No. 7: | Bachelors Or Masters Degree. Working In Rural Development Area For 2 Years |
| Sl No. 8: | Graduation With Good Communication Skills. Minimum 5 Years Of Work Experience In Social And Development Sector |
| Sl No. 9: | Government Officials Possessing Any Degree/diploma. Though No Experience Is Insisted, One Or Two Years Experience Is Preferred. |
| Sl No. 10: | Minimum Of Bachelors Degree Either In Science Or Arts. Middle Level Position In The Official'''s Career With Special Focus On Agriculture And Allied Sectors |
| Sl No. 11: | Graduation. 3 |
| Sl No. 12: | Graduate with flurency. 2 37. NATIONAL INSTITUTE OF SECURITIES MARKETS  |  |  |  |  |  | | --- | --- | --- | --- | --- | | NISM BHAWAN PLOT NO. 82 SECTOR-17 VASHI, NAVI  MUMBAI 400703  Landline No.: 022-66735160 / 022-66735174  Fax No.: -  Email Id: jitendral.kumar@nism.ac.in  Website: www.nism.ac.in | | **Head of the Institute**  Shri Sandip Ghose  Director  Landline No.: 02266735111  Mobile No.: 9167922220  Email Id: director@nism.ac.in  Fax No.: 02266735110 | | | | **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Ms. Priti Jain  Asst. Manager  Telephone No.: 02266735174  Mobile No.: 9321873696  Email Id: priti.jain@nism.ac.in  Fax No.: 02266735110 | | **ITEC Course Coordinator**  Shri Jitendra Kumar  Member of Faculty  Landline No.: 02266735160  Mobile No.: 9892870831  Email Id: jitendra.kumar@nism.ac.in  Fax No.: 02266735110 | | | | **S.**  **No.** | | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** | | 1 | | PROGRAMME ON POOLED INVESTMENT VEHICLES | 1 | 07-05-2018 | 11-05-2018 | | 20 | | 2 | | OVERVIEW OF GLOBAL SECURITIES MARKETS | 1 | 04-06-2018 | 08-06-2018 | | 20 | | 3 | | OVERVIEW OF GLOBAL SECURITIES MARKETS | 1 | 15-10-2018 | 19-10-2018 | | 20 |   **EligibilityCriteria** Sl No. Graduate.  Sl No. 2:Graduate.  Sl No. 3: Graduate 38. NATIONAL INSTITUTE OF SOLAR ENERGY  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | 19 MILESTONE GURGAON FARIDABAD ROAD GWAL  PAHARI GURGAON  Landline No.: 124-2853060 / 124-2853055  Fax No.: 124-2853079  Email Id: international@nise.res.in  Website: www.nise.res.in | | **Head of the Institute**  Dr. Arun K. Tripathi  Director General (DG)  Landline No.: 01242853056  Mobile No.: 9810880378  Email Id: aktripathi@nic.in  Fax No.: 01242853079 | | | | | **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Meenakshi Bhaisare  Senior Research Scientist  Telephone No.: 01242853055  Mobile No.: 9650674782  Email Id: international.nise@gmail.com  Fax No.: 01242853079 | | **ITEC Course Coordinator**  Dr. Chandan Banerjee  DDG  Landline No.: 01242853001  Mobile No.: 9205504510  Email Id: chandanbanerjee74@gmail.com  Fax No.: 01242853079 | | | | | **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** | | 1 | | INTERNATIONAL TRAINING PROGRAMME ON SOLAR ENERGY TECHNOLOGIES & APPLICATIONS | | 3 | 27-08-2018 | 14-09-2018 | | 30 | | 2 | | INTERNATIONAL TRAINING PROGRAMME ON SOLAR TECHNOLOGIES AND APPLICATIONS | | 3 | 26-11-2018 | 14-12-2018 | | 30 | | 3 | | INTERNATIONAL TRAINING PROGRAMME ON SOLAR ENERGY TECHNOLOGIES AND APPLICATIONS | | 3 | 04-02-2019 | 22-02-2019 | | 30 |  Eligibility Criteria Sl No. 1: Post Graduate In Science Or Bachelor In Engineering/ Technology And Knowledge In English. The Qualification May Be Relaxed For Candidates Already Engaged In Solar Energy Field.. Relevant Experience In Renewable Energy Desirable  Sl No. 2: Post Graduate In Science And Bachelor Degree In Engineering / Technologies. Knowledge Of English. The Qualification May Be Relaxed To Candidate Already Engaged In Solar Energy Project. Relevant Work Experience In The Field Of Renewable Energy  Sl No. 3: Post Graduate In Science And Bachelor Degree In Engineering/ Technology. Knowledge Of English.  The Qualification May Be Relaxed To Participants Already Engaged In Solar Energy Projects..  Relevant Work Experience in the Field or Renewable Energy is desirable. 39. NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TARAMANI, CHENNAI - 600 113  Landline No.: 044-22545447 / 044-22545406  Fax No.: 044-22541126  Email Id: dir@nitttrc.ac.in  Website: www.nitttrc.ac.in | | **Head of the Institute**  Prof. Dr. Sudhindra Nath Panda  Director  Landline No.: 04422545406  Mobile No.: 9434009156  Email Id: dir@nitttrc.ac.in  Fax No.: 04422541126 | | | | | **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr. G. Janardhanan  Associate Professor & Head, Centre for International Affairs  Telephone No.: 04422545447  Mobile No.: 9445520968  Email Id: dr.gjanardhanan@gmail.com  Fax No.: 04422541126 | | **ITEC Course Coordinator**  Dr.G.Janardhanan  Associate Professor & Head, Centre for  International Affairs  Landline No.: 04422545447  Mobile No.: 9445520968  Email Id: dr.gjanardhanan@gmail.com  Fax No.: 04422541126 | | | | | **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** | | 1 | | MODERN LIBRARY PRACTICES | | 8 | 18-05-2018 | 12-07-2018 | | 20 | | 2 | | ADVANCED CERTIFICATE COURSE ON WOMEN EMPOWERMENT THROUGH TVET | | 8 | 20-06-2018 | 14-08-2018 | | 20 | | 3 | | ADVANCED CERTIFICATE COURSE ON EDUCATIONAL MEDIA PRODUCTION FOR E-LEARNING | | 8 | 20-06-2018 | 14-08-2018 | | 20 | | 4 | | ADVANCED CERTIFICATE COURSE ON DESIGN OF  EDUCATIONAL APPLICATIONS USING WEB  TECHNOLOGIES | | 4 | 22-08-2018 | 18-09-2018 | | 20 | | 5 | | ADVANCED CERTIFICATE COURSE ON CURRICULUM  DESIGN AND INSTRUCTIONAL MATERIALS  DEVELOPMENT | | 8 | 24-10-2018 | 18-12-2018 | | 20 | | 6 | | ADVANCED CERTIFICATE COURSE ON INFORMATION  AND COMMUNICATION TECHNOLOGY IN EDUCATION  AND TRAINING | | 8 | 26-12-2018 | 20-02-2019 | | 20 | | 7 | | ADVANCED CERTIFICATE COURSE ON DEVELOPING  TECHNICAL AND VOCATIONAL EDUCATION &  TRAINING (TVET) TO MEET THE SUSTAINABLE DEVELOPMENT GOALS OF UNITED NATIONS | | 8 | 26-12-2018 | 20-02-2019 | | 20 | | 8 | | ADVANCED CERTIFICATE COURSE ON QUALITY  ASSURANCE IN TECHNICAL EDUCATION OF  DEVELOPING COUNTRIES | | 4 | 27-02-2019 | 27-03-2019 | | 20 | | 9 | | ADVANCED CERTIFICATE COURSE ON SKILL  DEVELOPMENT IN ELECTRONICS FOR TVET  TRAINERS AND PLANNERS | | 4 | 27-02-2019 | 27-03-2019 | | 20 |  Eligibility Criteria Sl No. 1: Teachers / Practicing Librarians And / Or Curriculum Developers In Library And Information Science have A Diploma / Degree In Library And Information Science Or Equivalent. Have A Minimum Of Two Years Experience In Teaching / Administration Of Library  have A Good Proficiency In English Which Is The Medium Of Instruction  Sl No. 2: Having A Degree Or Diploma In Engineering / Technology Or In Any Vocational Field have A Good Proficiency In Spoken And Written English And Comprehension Of English Which Is The Medium Of Instruction. Have A mínimum 5 years experience in teaching/training/administration.  Sl No. 3: Degree Or Diploma In Engineering / Technology Or In Science And Arts With Interest In Developing Video Programmes.  good Proficiency In Spoken, Written And Comprehension Of English Which Is The Medium Of Instruction.. Experience In Teaching / Developing Video Programmes For Technical, Vocational, Arts And Science Fields.  Sl No. 4: Information Technology (it) Teachers / it Professionals/ Programmers And  ict Trainers. Minimum Of Two Years Experience In Teaching / It / Networking / Ict Application Design, Development And Training  have A Good Proficiency In English Which Is The Medium Of Instruction  Sl No. 5: Have A Degree Or Diploma In Engineering / Technology Or In Any Vocational Field.. Have A Minimum Of Three Years Experience In Teaching / Training., Have A Good Proficiency In Spoken, Written And Comprehension Of English Which Is The Medium Of Instruction.  Sl No. 6: Degree / Diploma In Information Technology (it) / Computer Science/information And Communication  Technology / Educational Technology / Engineering Education / Network Technology/ Communication  Technology / Internet Security Technologies / Network Security. 1. Minimum Of Two Years Experience  In Teaching / It / Ict Application Design, Development And Training  2. Have A Good Proficiency In English Which Is The Medium Of Instruction. Sl No. 7: D.eligibility Criteria For Participants  1.educational Qualification  degree/diploma In Education / Science / Engineering / Management / Technology/tvet And Good Proficiency In Spoken, Written And Comprehension Of English.. 2.work Experience, If Any10 Years''''' Experience In Tvet Institute/ Vocational Education / Industrial Education / Technical Education /  Technical School / Polytechnic /engineering College /management Institute As Head/ Faculty Of The  Institute or  administrator / Executive / Official In The Ministry/directorate Of Education / Technical / Vocational Education/ Tvet Related Ministries  Sl No. 8: Any Degree / Post-graduation In Science/ Engineering/ Technology/ Management. 2.work Experience,  If Anyminimum Three Years Of Experience In Teaching/training/research/consultancy/ Administration/  Policy Planning In Colleges, Universities, Industries, Companies And Training Organizations  Sl No. 9: Diploma Or Degree In Electrical & Electronics Engg & Allied Branches / Physics. Minimum Of Two  Years of teaching/training in the field of electronics |

# 40. NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH BHOPAL

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| N.I.T.T.T.R., SHANTI MARG, SHAMLA HILLS, BHOPAL  Landline No.: 0755-2661600 / 0755-2661607  Fax No.: 0755-2661996  Email Id: director@nitttrbpl.ac.in  Website: www.nitttrbpl.ac.in | | **Head of the Institute**  Dr. C. Thangaraj  Director  Landline No.: 0755-2661216  Mobile No.: 9443361063  Email Id: director@nitttrbpl.ac.in  Fax No.: 0755-2661996 | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr. B.L.Gupta  Dean Academics and Reserach  Telephone No.: 0755-2661600  Mobile No.: 8989792268  Email Id: blgupta@nitttrbpl.ac.in  Fax No.: 0755-2661996  Dr. Peeyush Verma  Dean Administration  Telephone No.: 0755-2661600  Mobile No.: 9425019328  Email Id: pverma@nitttrbpl.ac.in  Fax No.: 0755-2661996  Dr. A.K.Sarathe  Associate Dean Administration  Telephone No.: 0755-2661600  Mobile No.: 9425392466  Email Id: aksarathe@nitttrbpl@ac.in  Fax No.: 0755-2661996 | | **ITEC Course Coordinator**  -  -  Landline No.: -  Mobile No.: -  Email Id: Fax No.: -  Prof. Mrs. Chanchal Mehra  Associate Professor  Landline No.: 0755-2661600  Mobile No.: 8109585310  Email Id: cmehra@nitttrbpl.ac.in  Fax No.: 0755-2661996 | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | | **End Date** | **Seats (Max)** |
| 1 | | INSTRUCTIONAL MATERIAL DESIGN AND  PRODUCTION FOR OPEN EDUCATION RESOURCES  (OER) | | 3 | 24-09-2018 | | 12-10-2018 | 25 |
| 2 | | EMPOWERING WOMEN THROUGH TECHNICAL EDUCATION | | 2 | 22-10-2018 | | 02-11-2018 | 25 |
| 3 | | TRAINING OF TRAINERS ON GREEN TVET | | 2 | 19-11-2018 | | 30-11-2018 | 25 |
| 4 | | MANAGERIAL SKILLS FOR TECHNICAL TEACHERS AND ADMINISTRATORS | | 2 | 10-12-2018 | | 21-12-2018 | 25 |

# Eligibility Criteria

Sl No. 1: Degree / Diploma In Engineering And Allied Subject / Masters In Basic Or Applied Sciences And

Humanities. Experience In Teaching / Training / Vocational Training/ Research / Research In Media Centres And Training Organizations

Sl No. 2: Graduate In Any Engineering/science/humanities. Nil

Sl No. 3: Diploma/degree. Minimum 01 Yrs.

Sl No. 4: Graduate/postgraduate. Nil.

# 41. NATIONAL INSTITUTE OF TRAINING FOR STANDARDIZATION (BIS)

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| A-20AND21, INSTITUTIONAL AREA, SECTOR 62, NOIDA  Landline No.: 120-4670232 / 120-4670255  Fax No.: 120-4670232  Email Id: hnits@bis.org.in  Website: www.bis.org.in | | **Head of the Institute**  Lalit Kumar Mehta  Scientist E and Head  Landline No.: 0120-4670232  Mobile No.: 9810390998  Email Id: hnits@bis.gov.in  Fax No.: 0120-4670232 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Lalit Kumar Mehta  Scientist E and Head  Telephone No.: 0120-4670232  Mobile No.: 9810390998  Email Id: hnits@bis.gov.in  Fax No.: 0120-4670232 | | **ITEC Course Coordinator**  D Prema Kumar  Scientist D  Landline No.: 0120-4670219  Mobile No.: 1204670230  Email Id: dpk@bis.gov.in  Fax No.: 0120-4670227 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | INTERNATIONAL TRAINING PROGRAMME ON MANAGEMENT SYSTEMS | | 4 | 10-09-2018 | 05-10-2018 | | 35 |
| 2 | | INTERNATIONAL TRAINING PROGRAMME ON STANDARDIZATION AND QUALITY ASSURANCE | | 8 | 22-10-2018 | 14-12-2018 | | 35 |
| 3 | | INTERNATIONAL TRAINING PROGRAMME ON LABORATORY QUALITY MANAGEMENT SYSTMS | | 3 | 04-02-2019 | 22-02-2019 | | 35 |

# Eligibility Criteria

Sl No. 1: Graduates In Engineering Or Technology Or In Any Discipline With Professional Experience In The Field Of Standardization/ Quality /environment/food Safety /occupational Health & Safety / Laboratory Etc. Experience In The Field Of Management Systems Is Preferred.

Sl No. 2: Graduates In Engineering Or Technology Or In Any Discipline With Professional Experience In The Field Of Standardization / Quality /environment /food Safety / Occupational Health & Safety /laboratory Etc. Experience In Standardization And Quality Assurance Is Preferred.

Sl No. 3: Graduates In Engineering Or Technology Or In Any Discipline With Professional Experience In The Field Of Standardization / Quality /environment / Food Safety / Occupational Health & Safety / Laboratory Etc. Experience in Laboratory Related Activities is preferred.

# 42. NATIONAL INSTITUTE OF WIND ENERGY

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| SURVEY NO. 657/1A2, VELACHERY TAMBARAM MAIN  ROAD, PALLIKARANAI, CHENNAI - 600 100  Landline No.: 44-22463982 / 44-22463983  Fax No.: 44-22463980  Email Id: info.niwe@nic.in  Website: niwe.res.in | | **Head of the Institute**  Dr. Rajesh Katyal  Director General (Addl. Charge)  Landline No.: 044-22463981  Mobile No.: 9445798003  Email Id: katyal.niwe@nic.in  Fax No.: 044-22463980 | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr. P. KANAGAVEL  Additional Director and Head  Telephone No.: 044-22475259  Mobile No.: 9962198007  Email Id: pkanagavel.niwe@nic.in  Fax No.: 044-22463985 | | **ITEC Course Coordinator**  Dr. P. KANAGAVEL  Additional Director and Head  Landline No.: 044-22463994  Mobile No.: 9445798007  Email Id: pkanagavel.niwe@nic.in  Fax No.: 044-22463980 | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | | 22ND INTERNATIONAL TRAINING COURSE ON WIND  TURBINE TECHNOLOGY AND APPLICATIONS | | 5 | 18-07-2018 | 17-08-2018 | 30 |
| 2 | | SPECIAL INTERNATIONAL TRAINING COURSE ON  ''WIND RESOURCE ASSESSMENT AND WIND FARM  PLANNING | | 4 | 19-09-2018 | 12-12-2018 | 30 |
| 3 | | SPECIAL INTERNATIONAL TRAINING COURSE ON  ''DESIGN, INSTALLATION & MAINTENANCE OF SMALL  WIND TURBINE | | 5 | 14-11-2018 | 14-12-2018 | 30 |
| 4 | | 23RD INTERNATIONAL TRAINING COURSE ON WIND  TURBINE TECHNOLOGY AND APPLICATIONS | | 5 | 30-01-2019 | 01-03-2019 | 30 |

# Eligibility Criteria

Sl No. 1: Degree In Science / Diploma / Engineering Disciplines And Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.

Sl No. 2: Degree In Science / Diploma / Engineering Disciplines And Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.

Sl No. 3: Degree In Science / Diploma / Engineering Disciplines / Iti Holder / Rural Mechanic With Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.

Sl No. 4: Degree In Science / Diploma / Engineering Disciplines And Knowledge In English.. Relevant Experience In The áreas of Energy, Wind Energy or Renewable Energy is preferred.

# 43. NATIONAL INSURANCE ACADEMY

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| BALEWADI, BANER ROAD, NIA, PO. PUNE 411045,  MAHARASHTRA  Landline No.: 020-27204000 / 020-27204100  Fax No.: 020-27204555  Email Id: niapune@vsnl.com  Website: www.niapune.com | | **Head of the Institute**  Mr. Sushobhan Sarker  Director  Landline No.: 020-27204001  Mobile No.: 7030122110  Email Id: director@niapune.com  Fax No.: 020-27390396 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Mr. Ulhas Tahmane  Admin.Officer  Telephone No.: 020-27204268 Mobile No.: 9922132002  Email Id: ulhas@niapune.com  Fax No.: 020-27204555 | | **ITEC Course Coordinator**  Mrs. Ujwala Bagwan  Asst.Academic Officer  Landline No.: 020-27204053  Mobile No.: 8308841916  Email Id: uebagwan@niapune.com; programoffice@niapune.com Fax No.: 020-27204555 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | YOUNG EXECUTIVES PROGRAMME (LIFE INSURANCE) | | 2 | 07-05-2018 | 18-05-2018 | | 25 |
| 2 | | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | | 2 | 02-07-2018 | 13-07-2018 | | 25 |
| 3 | | WORKSHOP ON DATA ANALYTICS FOR INSURANCE INTELLIGENCE (LIFE AND GENERAL INSURANCE) | | 1 | 02-07-2018 | 06-07-2018 | | 25 |
| 4 | | COMPREHENSIVE TECHNICAL PROGRAMME IN GENERAL INSURANCE | | 3 | 26-11-2018 | 14-12-2018 | | 25 |
| 5 | | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | | 2 | 07-01-2019 | 18-01-2019 | | 25 |

# Eligibility Criteria

Sl No. 1: Graduate. 5 Years

Sl No. 2: Graduate. 5 Years

Sl No. 3: Graduate Or Post Graduate With Basic Operational Knowledge And Skills Related To It, Problem

Solving And Analytical Aptitute. 5 Years Work Experience In Managerial Capacity

Sl No. 4: Graduation. 5 Years

Sl No. 5: Graduation. 5 Years

# 44. RAFI AHMED KIDWAI NATIONAL POSTAL ACADEMY

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| --- | --- | --- | --- | --- | --- |
| KAMLA NEHRU NAGAR, GHAZIABAD-201002 INDIA  Landline No.: 120-2789060 / 120-2789028  Fax No.: 120-2789503  Email Id: academy@indiapost.gov.in  Website: www.raknpa.gov.in | | **Head of the Institute**  Mr. Pradipta Kumar Bisoi  Director  Landline No.: 01202789060  Mobile No.: 9953397611  Email Id: academy@indiapost.gov.in  Fax No.: 01202789503 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Mr. Dinesh Kumar Mistry  Deputy Director  Telephone No.: 01202784693  Mobile No.: 9530390744  Email Id: dineshmnature@gmail.com  Fax No.: 01202789503 | | **ITEC Course Coordinator**  Mr. Vinay Kumar Tiwary  Additional Director  Landline No.: 01202789061  Mobile No.: 9868232108  Email Id: addldir.raknpa@indiapost.gov.in  Fax No.: 01202789503 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | LEADERSHIP DEVELOPMENT PROGRAMME FOR POSTAL OFFICERS | | 2 | 03-12-2018 | 14-12-2018 | | 25 |
| 2 | | MAIL MANAGEMENT PROGRAMME | | 2 | 28-01-2019 | 08-02-2019 | | 25 |
| 3 | | ADVANCED POSTAL MANAGEMENT | | 2 | 25-02-2019 | 08-03-2019 | | 25 |
| 4 | | QUALITY MANAGEMENT IN POSTAL SERVICES | | 2 | 25-02-2019 | 08-03-2019 | | 25 |

# Eligibility Criteria

Sl No. 1: Graduation. Minimum 7 Years Of Service

Sl No. 2: Graduation. Minimum 7 Years Of Service

Sl No. 3: Graduation. Minimum 7 Years Of Service

Sl No. 3: Graduation. Minimum 7 Years Of Service

# 45. RASHTRIYA CHEMICALS & FERTILIZERS LIMITED

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| PRIYADARSHINI EASTERN EXPRESS HIGHWAY, MUMBAI 400022  Landline No.: 22-25522192 / 22-25522421  Fax No.: 22-24045111  Email Id: sbpawar@rcfltd.com  Website: www.rcfltd.com | | **Head of the Institute**  -  -  Landline No.: -  Mobile No.: -  Email Id: Fax No.: -  SATISH PAWAR  GM HR A  Landline No.: 02225522192  Mobile No.: 9869434371  Email Id: sbpawar@rcfltd.com  Fax No.: 02224045111 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  MANOHAR BHUTKAR  DY MGR HRD  Telephone No.: 02225522795  Mobile No.: 8097020414  Email Id: msbhutkar@rcfltd.com  Fax No.: 02224045111 | | **ITEC Course Coordinator**  NANDA N KULKARNI  CM HRD  Landline No.: 02225522421  Mobile No.: 9819718326  Email Id: nanda\_k@rcfltd.com  Fax No.: 02224045111 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | CERTIFICATE COURSE IN SEWAGE TREATMENT PROCESS | | 6 | 02-07-2018 | 10-08-2018 | | 25 |
| 2 | | CERTIFICATE COURSE IN FERTILIZER TECHNOLOGY | | 2 | 27-08-2018 | 07-09-2018 | | 25 |
| 3 | | CERTIFICATE COURSE IN FERTILIZER TECHNOLOGY | | 2 | 07-01-2019 | 18-01-2019 | | 25 |

# Eligibility Criteria

Sl No. 1: Bachelor's Degree.. Junior / Middle Level Position Holders With Special Focus On Water Conservation / Sewage Treatment Techniques And Allied Sectors.

Sl No. 2: Bachelor's Degree Is A Must. Senior Level Position Holders With Special Focus On Fertilizers, Agro And Allied Sectors.. Senior Level Employees And Officials In Government, Private And Public Sector, Universities, Chambers Of Commerce And Industry.

Sl No. 3: Bachelor's Degree Is A Must. Senior Level Position Holders With Special Focus On Fertilizers, Agro And Allied Sectors.. Senior Level Employees And Officials In Government, Private And Public Sector, Universities, Chambers of Commerce and Industry

# 46. REC INSTITUTE OF POWER MANAGEMENT & TRAINING

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NATIONAL POLICE ACADEMY POST, NEAR ARAMGHAR X  ROADS SHIVARAMPALLY, HYDERABAD, TELANGANA,  INDIA, 500052  Landline No.: 40-60504526 / 40-64584526  Fax No.: 40-29805896  Email Id: cire.rec@gmail.com  Website: www.cirerec.com | | **Head of the Institute** N.VENKATESAN  ADDITIONAL DIRECTOR  Landline No.: 914029805901  Mobile No.: 9440801745  Email Id: cire@recl.nic.in  Fax No.: 914029805901 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr.R.Mohd.Nafi  Chief Manager  Telephone No.: 914060504526  Mobile No.: 9441296670  Email Id: nafis198@yahoo.com  Fax No.: 914028905896 | | **ITEC Course Coordinator**  SUDHIR S CHOPADE  MANAGER  Landline No.: 914024015897  Mobile No.: 7680883477  Email Id: sudhirschopade@gmail.com  Fax No.: 914029805897 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | CONCEPT TO COMMISSIONING OF SOLAR POWER PLANTS | | 5 | 16-07-2018 | 17-08-2018 | | 25 |
| 2 | | CERTIFICATE COURSE IN POWER DISTRIBUTION MANAGEMENT | | 5 | 16-07-2018 | 17-08-2018 | | 25 |
| 3 | | DESIGN, ERECTION, OPERATION, MAINTENANCE AND PROTECTION OF EHV SUBSTATIONS | | 6 | 27-08-2018 | 05-10-2018 | | 25 |
| 4 | | FINANCIAL MANAGEMENT & ACCOUNTING STANDARDS FOR POWER UTILITIES | | 6 | 27-08-2018 | 05-10-2018 | | 25 |
| 5 | | PLANNING AND MANAGEMENT OF POWER  TRANSMISSION AND DISTRIBUTION SYSTEMS | | 8 | 22-10-2018 | 14-12-2018 | | 25 |
| 6 | | EMERGING TRENDS IN RURAL ELECTRIFICATION & POWER MANAGEMENT | | 8 | 22-10-2018 | 14-12-2018 | | 25 |
| 7 | | CERTIFICATE COURSE IN ELECTRIC POWER MANAGEMENT | | 12 | 07-01-2019 | 29-03-2019 | | 25 |
| 8 | | MANAGEMENT OF POWER GENERATION PLANTS | | 6 | 18-02-2019 | 29-03-2019 | | 25 |

# Eligibility Criteria

Sl No. 1: Diplome/degree In Engineering. Working In Power Sector Or Renewable Energy Departments

Sl No. 2: Diploma/degree In Engineering. Should Be Working In Power Sector Related Organizations

Sl No. 3: Diploma/degree In Electrical Engineering. Work Experience In Substation/ Transmission Company/utility Or Power Sector Related Organizations

Sl No. 4: Diploma/degree In Finance/accounts/commerce/management/economics. Should Be Working In Power Sector Related Organizations

Sl No. 5: Diploma/degree In Electrical Engineering. Work Experience In Power Sector Related Organisation.

Sl No. 6: Degree/diploma In Engineering. Should Be Working In Power Sector Organizations

Sl No. 7: Diploma/degree In Engineering (preferably Electrical/mechanical). Work Experience In Power Generation, Transmission Or Distribution Sector Organizations

# 47. RESEARCH AND INFORMATION SYSTEM FOR DEVELOPING COUNTRIES

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| --- | --- |
| ZONE IV-B, FOURTH FLOOR INDIA HABITAT CENTRE,  LODHI ROAD, NEW DELHI-110 003, INDIA  Landline No.: 11-24682177 / 11-24682178  Fax No.: 11-24682173  Email Id: dirfna.itec@ris.org.in  Website: http://www.ris.org.in | **Head of the Institute**  Prof Sachin Chaturvedi  Director General  Landline No.: 01124682176  Mobile No.: 9958163111  Email Id: dg@ris.org.in  Fax No.: 01124682173 |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Mr Mahesh C Arora  Director (Finance and Administration)  Telephone No.: 01124655437 Mobile No.: 7827499097  Email Id: mc.arora@ris.org.in  Fax No.: 01124682173 | **ITEC Course Coordinator**  Mr. Mahesh C. Arora  Director (Finance and Administration)  Landline No.: 01124655437  Mobile No.: 7827499097  Email Id: dirfna.itec@ris.org.in  Fax No.: 01124682173 |

Mr. Anil Kumar

Assistant

Telephone No.: 01124682177

Mobile No.: 9891320189

Email Id: anil.gupta@ris.org.in

Fax No.: 01124682173

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | TRADE AND SUSTAINABILITY | 2 | 09-07-2018 | 20-07-2018 | 30 |
| 2 | SUSTAINABLE DEVELOPMENT GOALS | 2 | 06-08-2018 | 17-08-2018 | 30 |
| 3 | DEVELOPMEN PARTNERSHIP: LEARNING SOUTHSOUTH COOPERATION (LSSC) | 2 | 12-11-2018 | 23-11-2018 | 30 |
| 4 | SCIENCE DIPLOMACY | 2 | 07-01-2019 | 18-01-2019 | 30 |
| 5 | INTERNATIONAL ECONOMIC ISSUES AND DEVELOPMENT POLICY (IEIDP) | 4 | 11-02-2019 | 08-03-2019 | 30 |

# Eligibility Criteria

Sl No. 1: Minimum Graduation. Experience In International Trade/environmental Economics/economic

Development/diplomatic Assignments Related To Trade And Sustainability/south-south Cooperation/north-south Cooperation

Sl No. 2: Minimum Graduation. Experience In Social Science/economic

Development/sustainability/environmental Economics/diplomatic Assignments Related To Sdgs And Aligned Issues/experience Management And Development Practitioners

Sl No. 3: Graduate. Experience With Diplomatic Assignments/ Experience

With Aid Management/ South- South Cooperation (ssc)/north-south Cooperation (nsc)

Sl No. 4: Graduate. Experience With Science And Technology/ Experience Diplomatic Assignments/ Experience Management/South-South Cooperation/North-South Cooperation

Sl No. 5: Masters. Two years, Relating to International Economic Issues.

# . SOUTH INDIA TEXTILE RESEARCH ASSOCIATION

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| --- | --- | --- | --- | --- | --- |
| 13/37, AVINASHI ROAD, COIMBATORE AERODROME | |  | | | |
| POST COIMBATORE -641014  Landline No.: 422-4215337 / 422-4215330  Fax No.: 422-4215300  Email Id: ksr@sitra.org.in  Website: www.sitra.org.in | | Dr.Prakash Vasudevan  Director  Landline No.: 04224215321  Mobile No.: 9443911131  Email Id: director@sitra.org.in  Fax No.: 04224215300 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Dr.K.Sajjan Rao  Programme Coordinator  Telephone No.: 04222316082  Mobile No.: 9443911131  Email Id: cayessar@gmail.com  Fax No.: 04224215300 | | **ITEC Course Coordinator**  Dr.K.Sajjan Rao  Programme Coordinator  Landline No.: 04224215337  Mobile No.: 9443911131  Email Id: ksr@sitra.org.in  Fax No.: 04224215300 | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | TEXTILE TESTING AND QUALITY CONTROL | | 9 | 15-10-2018 | 14-12-2018 | | 30 |

# Eligibility Criteria

Sl No. 1: Diploma / Degree In Textiles /science. Atleast 2 Years Experience In Laboratories Of Textile Or Allied Industry Or Institutes.

# 49. SWAMI VIVEKANANDA YOGA ANUSANDHANA SAMSTHANA

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| 19, EKNATH BHAVAN, GAVIPURAM CIRCLE, BENGALORE  Landline No.: 080-26612662 / ---  Fax No.: 080-26608645  Email Id: svyasa@svyasa.edu.in  Website: www.svyasa.edu.in | | **Head of the Institute**  Dr HR Nagendra  Director  Landline No.: -  Mobile No.: -  Email Id: hrnagendra1943@gmail.com  Fax No.: 011-26105378 | | | |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  Mr. Raghu  ITEC Course Coordinator  Telephone No.: -  Mobile No.: 9844068250  Email Id: captainraghu@gmail.com Fax No.: - | | **ITEC Course Coordinator**  Mr. Raghu  ITEC Course Coordinator  Landline No.: -  Mobile No.: 9844068250  Email Id: captainraghu@gmail.com Fax No.: - | | | |
| **S.**  **No.** | | **Course Name** | | **Duration (in weeks)** | **Start Date** | **End Date** | | **Seats (Max)** |
| 1 | | SPECIAL TRAINING PROGRAMME FOR YOGA TRAINERS | | 4 | 14-05-2018 | 10-06-2018 | | 30 |
| 2 | | SPECIAL TRAINING PROGRAMME FOR YOGA TRAINERS | | 4 | 16-07-2018 | 12-08-2018 | | 30 |
| 3 | | SPECIAL TRAINING PROGRAMME FOR YOGA TRAINERS | | 5 | 20-08-2018 | 16-09-2018 | | 30 |
| 4 | | SPECIAL TRAINING PROGRAMME FOR YOGA TRAINERS | | 5 | 24-09-2018 | 21-10-2018 | | 30 |

# Eligibility Criteria

Sl No. 1: 12th Standard Or Equivalent. Not Required

Sl No. 2: 12th Standard Or Equivalent. Not Required

Sl No. 3: 12th Standard Or Equivalent. Not Required

Sl No. 4: 12th Standard Or Equivalent. Not Required

# 50. THE BAREFOOT COLLEGE

TILONIA, RAJASTHAN

Landline No.: 1463-288211 / 1463-288205 Bunker Roy

Fax No.: 1463-288206 Founder Director

Email Id: barefootcollege@gmail.com Landline No.: 01463288205 Website: www.barefootcollege.org Mobile No.: 9680890200

Email Id: bunker.roy1@gmail.com

Fax No.: 014632006

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

**Contact Nos** Laxman Singh

Bhagwat Nandan Coordinator

Trg. Incharge Landline No.: 01463288351

Telephone No.: 01463288211 Mobile No.: 9414253025

Mobile No.: 9414766993 Email Id: barefootcollege@gmail.com

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Email Id: barefootsolar@gmail.com Fax No.: 01463288206

Fax No.: 01463288206

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| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | TRAINING ILLITERATE/SEMI-LITERATE RURAL WOMEN  ON SOLAR ELECTRIFICATION AND RAINWATER  HARVESTING | 26 | 16-09-2018 | 14-03-2019 | 60 |
| 2 | TRAINING ILLITERATE/SEMI-LITERATE RURAL WOMEN  ON SOLAR ELECTRIFICATION AND RAINWATER  HARVESTING | 26 | 16-03-2019 | 14-09-2019 | 60 |

# Eligibility Criteria

Sl No. 1: Illiterate And Semi-literate. No

Sl No. 2: Illiterate And Semi-literate. No

# 51. THE ENERGY AND RESOURCES INSTITUTE

|  |  |
| --- | --- |
| 6C, DARBARI SETH BLOCK, IHC, LODHI ROAD |  |
| Landline No.: 11-24682100 / 11-24682111  Fax No.: 11-24682144  Email Id: swati.ganeshan@teri.res.in  Website: www.teriin.org | Ajay Mathur  Director General  Landline No.: 911124682100  Mobile No.: 24682100  Email Id: dg@teri.res.in  Fax No.: 911124682144 |
| **24 hours Emergency/After Office/Holiday**  **Contact Nos**  -  -  Telephone No.: Mobile No.: -  Email Id: -  Fax No.: - | **ITEC Course Coordinator**  Swati Ganeshan  Fellow  Landline No.: 911124682100  Mobile No.: 9811968520  Email Id: swati.ganeshan@teri.res.in  Fax No.: 911124682145 |

Suresh Kumar Dev

Assistant Manager

Telephone No.: 08587841112

Mobile No.: 9953332547

Email Id: skdev@teri.res.in

Fax No.: 911124682144

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| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** |
| 1 | WORKSHOP ON MAINSTREAMING CLIMATE ACTIONS IN DEVELOPMENTAL POLICIES | 1 | 09-04-2018 | 13-04-2018 | 30 |

# Eligibility Criteria

Sl No. 1: Atleast A Bachelors Degree fluency In English As English Will Be The Language In Which Course Will Be Delivered. Policy Level

Officers From The Ministry Of Environment Of The Cp Member Countries

# 52. V.V.GIRI NATIONAL LABOUR INSTITUTE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **S.**  **No.** | **Course Name** | **Duration (in weeks)** | **Start Date** | **End Date** | **Seats (Max)** | | 1 | 'INTERNATIONAL LABOUR STANDARDS AND  PROMOTION OF GENDER EQUALITY AT THE  WORKPLACE' | 3 | 06-08-2018 | 24-08-2018 | 25 | | 2 | SKILL DEVELOPMENT AND EMPLOYMENT GENERATION | 3 | 10-09-2018 | 28-09-2018 | 25 | | 3 | ENHANCING LEADERSHIP SKILLS | 3 | 08-10-2018 | 26-10-2018 | 30 | | 4 | LABOUR AND EMPLOYMENT RELATIONS IN A GLOBAL ECONOMY | 3 | 12-11-2018 | 30-11-2018 | 25 | | 5 | GENDER ISSUES IN THE WORLD OF WORK | 3 | 03-12-2018 | 21-12-2018 | 30 | | 6 | MANAGING DEVELOPMENT AND SOCIAL PROTECTION IN A GLOBALISED ECONOMY | 3 | 07-01-2019 | 25-01-2019 | 25 | | 7 | HEALTH SECURITY AND PROTECTION OF WORKERS | 3 | 04-03-2019 | 22-03-2019 | 30 |  Eligibility Criteria Sl No. 1: Graduate. Work Experience In The Field Of Gender Issues At Work.  Sl No. 2: Graduation. Minimum Two Work Experience In The Concerned Field  Sl No. 3: Graduation. Minimum Two Years Of Work Experience In The Concerned Field  Sl No. 4: Graduation. Minimum Two Years Work Experience In The Related Field  Sl No. 5: Graduation. Minimum Two Years Of Work Experience In Dealing With Gender Issues  Sl No. 6: Graduation. Minimum Two Years Work Experience In The Concerned Field  Sl No. 7: Graduation. Minimum Two Years Work Experience In The Related Field |  |